

NOTICE OF PUBLIC HEARINGS
DECEMBER 18, 1996

NOTICE IS HEREBY GIVEN THAT on Wednesday, December 18, 1996, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will review the following Petitions for Vacation:

VAC-46-96 - RANCHO-ROWLAND PARTNERSHIP to vacate a portion of a dedicated frontage road on the east side of Rancho Drive from a point approximately 600 feet north of the north right-of-way line of Duncan Drive northerly approximately 200 feet, Ward 4 (Collister). THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A 30 FOOT WIDE RIGHT-OF-WAY ADJACENT TO LOT 11 IN BLOCK TWO OF TONOPAH TERRACE, LOCATED IN THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

VAC-50-96 - WEST SAHARA INVESTMENTS, INC. to vacate easements generally located south of Sahara Avenue and east of Fort Apache Road, Ward 2 (Adamsen). LEGALLY DESCRIBED AS THE EAST 20 FEET OF AN EASEMENT RUNNING FROM THE SOUTH RIGHT-OF-WAY LINE OF SAHARA AVENUE WHOSE CENTERLINE IS APPROXIMATELY 1.403 FEET EAST OF THE CENTERLINE OF FORT APACHE ROAD, SOUTHERLY APPROXIMATELY 207 FEET INCLUDING THE RADIUS CORNER; AND AN IRREGULARLY SHAPED EASEMENT APPROXIMATELY 40 FEET SOUTH OF THE ABOVE ALONG THE SAME CENTERLINE RUNNING EASTERLY APPROXIMATELY 85 FEET; SAID PROPERTY BEING A PORTION OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M.

VAC-51-96 - CHARLESTON-MONTESSORI, ET AL. to vacate U.S. Government Patent Reservations generally located on the south side of Charleston Boulevard, west of Rainbow Boulevard, Ward 3 (McDonald). LEGALLY DESCRIBED AS THE EAST AND WEST 33 FEET, EXCLUDING THE NORTH 50 FEET AND THE SOUTH 20 FEET, AND THE NORTH 13 FEET OF THE SOUTH 33 FEET, OF GOVERNMENT LOTS 8 AND 9, LOCATED IN THE NORTH HALF (NH) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M.

VAC-52-96 - DURABLE HOMES, Petition to vacate a portion of Anasazi Drive, generally located at the intersection of Town Center Drive and Anasazi Drive, Ward 2 (Adamsen). LEGALLY DESCRIBED AS A 2,339 SQUARE FOOT PORTION OF ANASAZI DRIVE ADJACENT TO THE NORTHWEST TIP OF THE EAST ISLAND AT THE INTERSECTION OF ANASAZI DRIVE AND TOWN CENTER DRIVE; SAID PROPERTY BEING A PORTION OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B.&M.

VAC-53-96 - J.P. FOODSERVICE, INC. to vacate portions of right-of-way generally located east of "D" Street between Washington Avenue and Bonanza Road, Ward 3 (Reese). LEGALLY DESCRIBED AS ALL RIGHT-OF-WAY EAST OF "D" STREET BETWEEN A POINT APPROXIMATELY 200 FEET SOUTH OF WASHINGTON AVENUE AND BONANZA ROAD; SAID PROPERTY BEING A PORTION OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.

VAC-55-96 - AMERICAN-PACIFIC CAPITAL SUMMERHILL COMPANY, LIMITED LIABILITY COMPANY to vacate U.S. Government Patent Reservations generally located east of Buffalo Drive and south of Lake Mead Boulevard, Ward 2 (Adamsen). LEGALLY DESCRIBED AS THE SOUTH 30 FEET EXCEPTING THE EAST 30 FEET AND THE WEST 25 FEET; SAID PROPERTY BEING A PORTION OF THE NORTH HALF (NH) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approval thereof with the City Clerk, 5th Floor, City Hall, BARBARA JO RONEMUS, ACTING CITY CLERK, PUB: December 6, 1996
Las Vegas Review-Journal

AFFIDAVIT OF PUBLICATION

IPPING HERE

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

DIANE TOMSHA

, being first duly sworn, deposes and says:

That she/he is a legal clerk for the LAS VEGAS REVIEW-JOURNAL and THE LAS VEGAS SUN, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy of which is attached, was continuously published in the LAS VEGAS REVIEW-JOURNAL or THE LAS VEGAS SUN for a period of ONE insertions from the period of DECEMBER 6, 1996 to DECEMBER 6, 1996, on the following days:

DECEMBER 6, 1996

Signed:

Subscribed and sworn to before me this

day of

19

96

Notary Public



PEGGY D. BARRON

Notary Public - Nevada

Clark County

My appt. exp. Feb. 17, 1998



086898