

AFFIDAVIT OF PUBLICATION

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NOTICE OF PUBLIC HEARINGS
OCTOBER 16, 1996

HERE

NOTICE IS HEREBY GIVEN THAT on Wednesday, October 16, 1996, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will review the action of the Board of Zoning Adjustment on the following Special Use Permit and Variance applications:

U-79-96 - Appeal by SEILER, INC., ON BEHALF OF E.M.W. FAMILY LIMITED PARTNERSHIP from the denial by the Board of Zoning Adjustment on property located at 1402 Las Vegas Boulevard South, for a 55 foot high, 14 foot x 48 foot off-premise advertising (billboard) sign where 40 feet is the maximum height allowed, C-2 (General Commercial) Zone, Ward 1 (McDonald), LEGALLY DESCRIBED AS A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M.

U-101-96 - Appeal by SENIOR NEVADA BENEFIT GROUP, L.P. of conditions imposed on the approval by the Board of Zoning Adjustment on property located at 514 Bridger Avenue for a proposed car rental business of more than five (5) cars, C-2 (General Commercial) Zone, Ward 1 (McDonald), Parcel Number 139-34-611-046, LEGALLY DESCRIBED AS LOTS SEVENTEEN (17) THROUGH NINETEEN (19) IN BLOCK FOUR (4) OF HAWKINS ADDITION; BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.

V-119-96 - Appeal by POST, BUCKLEY, SCHUH & JERNIGAN ON BEHALF OF THE WINARD QUALIFIED ANNUITY TRUST from the denial by the Board of Zoning Adjustment for a Variance on property located on lot four (4) of Casablanca Estates on Bogart Court to allow a proposed single family dwelling 20 feet from the rear property line where 35 feet is the minimum setback required, R-E (Residence Estates) Zone, Ward 1 (McDonald), Parcel Number: 163-03-713-004, LEGALLY DESCRIBED AS BEING LOT FOUR (4) IN CASABLANCA ESTATES, SAID PROPERTY BEING A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals inereat with the City Clerk, 5th Floor, City Hall, KATHLEEN M. TIGHE CITY CLERK
PUB: October 4, 1996
Las Vegas Review-Journal

STATE OF NEVADA)
COUNTY OF CLARK) SS:

DIANE TOMSHA, being first duly sworn, deposes and says:

That she/he is a legal clerk for the LAS VEGAS REVIEW-JOURNAL and THE LAS VEGAS SUN, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy of which is attached, was continuously published in the LAS VEGAS REVIEW-JOURNAL or THE LAS VEGAS SUN for a period of ONE insertions from the period of OCTOBER 4, 1996 to OCTOBER 4, 1996, on the following days:

OCTOBER 4, 1996

Signed: *[Signature]*

Subscribed and sworn to before me this

7 day of Oct, 19 96

[Signature]
Notary Public



PEGGY D. BARRON
Notary Public - Nevada
Clark County
My appt. exp. Feb. 17, 1998



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