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Clark County, Nevada

AFFIDAVIT OF PUBLICATION

1998 OCT 14 A 11:06

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Barbara Linford, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
455817

2296311LV

was continuously published in said Las Vegas Review Journal or Las Vegas Sun in 1 edition(s) of said newspaper issued from 10/01/98 to 10/01/1998, on the following days: OCTOBER 1, 1998

Signed:

Barbara Linford

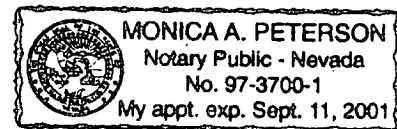
SUBSCRIBED AND SWORN BEFORE ME THIS THE

day of

1998

Oct. Monica A. Peterson

Notary Public



PLEASE SEE ATTACHED



086836

NOTICES OF PUBLIC HEARINGS

OCTOBER 12, 1998

NOTICE IS HEREBY GIVEN THAT on Monday, October 12, 1998, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U190-98 - TRIPLE FIVE DEVELOPMENT GROUP CENTRAL LIMITED ON BEHALF OF ZIEGLAS - Request for a Special Use Permit on property located on the north side of Sahara Avenue, approximately 1,400 feet west of Fort Apache Road, FOR A SUPERCLUB IN CONJUNCTION WITH A PROPOSED 6,990 SQUARE FOOT RESTAURANT (Z-TEAS), C-1 (Limited Commercial) Zone, Ward 2 (Adamsen), APN: 163-06-816-010, LEGALLY DESCRIBED AS: BEING A PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M.

U192-98 - MURRAY HERTZ ON BEHALF OF CHARLES PLAMAZA - Request for a Special Use Permit on property located at 612 South 5th Street FOR A BALBOON SERVICE, C-2 (General Commercial) Zone, Ward 1 (McDonnell), APN: 139-24-31-086, LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.

U197-98 - CBC FINANCIAL CORPORATION - Request for a Special Use Permit on property located at 1720 West Bonanza Road FOR A 3,056 SQUARE FOOT CHILD CARE FACILITY, R-3 (Medium Density Residential) Zone, Ward 3 (Reese), APN: 139-28-311-011, LEGALLY DESCRIBED AS A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.

U198-98 - UNION OIL COMPANY OF CALIFORNIA AND SANDRA MORRIS 1999 LIVING TRUST ON BEHALF OF SITE AND CORPORAION - Request for a Special Use Permit on property located on the northeast corner of Washington Avenue and Rancho Drive FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED 17,026 SQUARE FOOT RETAIL DRUG STORE, C-2 (General Commercial) and R-1 (Single Family Residential) Zones under Resolution of Intent to C-28 (Planned Business Park) (proposed C-1), Ward 3 (Reese), APN: 139-29-601-004 through 1007 and 139-29-201-005, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (SH) OF THE NORTH HALF (NH) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.

U199-98 - NEVADA POWER COMPANY ON BEHALF OF COX COMMUNICATIONS EGS LIMITED - Request for a Special Use Permit on property located at 1401 North Durango Drive TO ALLOW THE ADDITION OF A 30 FOOT SECTION ON A 30 FOOT CELLULAR MONOPOLE WITHIN A NEVADA POWER STATION FOR A TOTAL HEIGHT OF 80 FEET, C-V (CNS) Zone, Ward 2 (Adamsen), APN: 139-29-501-003, LEGALLY DESCRIBED AS A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

U100-98 - TEDDY ENTERPRISES AND ASSOCIATES ON BEHALF OF MONTESANO ITALIAN DELI - Request for a Special Use Permit on property located at 3441 West Sahara Avenue FOR A SLIPPER CLUB AND FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED 4,800 SQUARE FOOT DELICATESSEN, C-1 (Limited Commercial) Zone, Ward 1 (McDonnell), APN: 162-06-10-001, LEGALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M.

U102-98 - PECOCLE 1982 TRUST WILLIAM AND WANDA PECOCLE FAMILY LIMITED PARTNERSHIP - Request for a Special Use Permit on property located on the north side of Charleston Boulevard, west of Rampart Boulevard, FOR A 6,916 SQUARE FOOT SLIPPER CLUB, P-S-CHANGS, U (Undeveloped) Zone (ISC (Service Commercial) General Plan Designation) under Resolution of Intent to C-1 (Limited Commercial), Size: 8.29 Acres, Ward 2 (Adamsen), APN: 139-32-411-001, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (SH) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or may thereafter, may file written objections thereto or approvals thereof with the City Clerk, 4th Floor, City Hall.

BARBARA JO RICHENOWS, CITY CLERK

Plus: October 17, 1998.

Last Vegas Review-Journal

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