

AFFIDAVIT OF PUBLICATION

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NOTICES OF PUBLIC HEARINGS
SEPTEMBER 8, 1997

NOTICE IS HEREBY GIVEN THAT on Monday, September 8, 1997, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permits:

U-131-93(2) - MARKIC TRUST ON BEHALF OF COLFAX MOTORS - Request One Year Review on an approved Special Use Permit on property located at 800 Fremont Street which allowed a USED CAR LOT, C-2 (General Commercial) Zone, Ward 3 (Reese), APN: 139-34-612-029, LEGALLY DESCRIBED AS A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M. D. B. & M.

U-71-97 - G. P. E. CONSTRUCTION, INC. - Request for a Special Use Permit on property located on the northeast corner of Lamb Boulevard and Washington Avenue for the SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE, R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 3 (Reese), APN: 140-29-202-005, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M. D. B. & M.

U-72-97 - LAULE/BECKER II ON BEHALF OF FRANK MELAERTS - Request for a Special Use Permit on property located at 443 South Decatur Boulevard for a CLASS III SECOND-HAND JEWELRY STORE, C-2 (General Commercial) Zone, Ward 1 (McDonald), APN: 139-31-202-003, LEGALLY DESCRIBED AS A PORTION OF THE SOUTHWEST QUARTER (SW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 31, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M. D. B. & M.

U-74-97 - AMERICAN PACIFIC CAPITAL SUMMERHILL COMPANY, LIMITED LIABILITY COMPANY ON BEHALF OF CHIN CHIN SUMMERLIN, LIMITED - Request for a Special Use Permit on property located at 7521 West Lake Mead Boulevard for BEER AND WINE SALES IN CONJUNCTION WITH A PROPOSED RESTAURANT, U (Undeveloped) Zone, [SC (Service Commercial) General Plan Designation], under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 2 (Adamsen), APN: 138-22-316-001, LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK
PUB: August 28, 1997, Las Vegas, Review-Journal

STATE OF NEVADA)
COUNTY OF CLARK) SS:

MAUREEN MELCHIORI, being first duly sworn, deposes and says:

That she/he is a legal clerk for the LAS VEGAS REVIEW-JOURNAL and THE LAS VEGAS SUN, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy of which is attached, was continuously published in the LAS VEGAS REVIEW-JOURNAL or THE LAS VEGAS SUN for a period of ONE insertions from the period of AUGUST 28, 1997 to AUGUST 28, 1997, on the following days:

AUGUST 28, 1997

Signed: Maureen Melchiori

Subscribed and sworn to before me this

28 day of Aug, 19 97

Peggy J. Barron
Notary Public



PEGGY D. BARRON
Notary Public - Nevada
Clark County
My appt. exp. Feb. 17, 1998

