

AFFIDAVIT OF PUBLICATION

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NOTICE OF PUBLIC HEARINGS
JULY 28, 1997

NOTICE IS HEREBY GIVEN THAT on Monday, July 28, 1997, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-36-97(2) - LAS VEGAS MORTGAGE COMPANY, INC. ON BEHALF OF YOUNG ELECTRIC SIGN COMPANY - Request for a Special Use Permit on property located at 1998 North Rancho Drive which allowed A-40 FOOT HIGH, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN, C-2 (General Commercial) Zone, Ward 4 (Brown), APN: 139-19-703-006; LEGALLY DESCRIBED AS A PORTION OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 19, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M. D. B. & M.

U-54-97 - PAN PACIFIC DEVELOPMENT (CHEYENNE COMMONS), INC. ON BEHALF OF AVIS RENT-A-CAR - Request for a Special Use Permit on property located at 3123 North Rainbow Boulevard for A PROPOSED AUTOMOBILE RENTAL OFFICE, C-1 (Limited Commercial) Zone, Ward 4 (Brown), APN: 138-15-502-006; LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-56-97 - NORTHSORE PLAZA LIMITED LIABILITY COMPANY ON BEHALF OF CHINA JO'S, INC. - Request for a Special Use Permit on property located at 8380 West Cheyenne Avenue for the ON-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED RESTAURANT, C-1 (Limited Commercial) Zone, Ward 4 (Brown), APN: 138-09-420-003, LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-57-97 - HERMAN F. HORNBERG AND NGUYEN THI NGOC LAN HORNBERG ON BEHALF OF RELIGIOUS SCIENCE CHURCH OF LAS VEGAS - Request for a Special Use Permit on property located at 5317 Smoke Ranch Road for A PROPOSED 4,960 SQUARE FOOT ONE-STORY CHURCH, R-E (Residence Estates) Zone, Ward 4 (Brown), APN: 138-24-501-003 and .004, LEGALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK

PUB: July 17, 1997
Las Vegas Review-Journal

STATE OF NEVADA)
COUNTY OF CLARK) SS:

MAUREEN MELCHIORI

sworn, deposes and says:

being first duly

That she/he is a legal clerk for the LAS VEGAS REVIEW-JOURNAL and THE LAS VEGAS SUN, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy of which is attached, was continuously published in the LAS VEGAS REVIEW-JOURNAL or THE LAS VEGAS SUN for a period of ONE insertions from the period of JULY 17, 1997 to JULY 17, 1997, on the following days:

JULY 17, 1997

Signed:

Maureen Melchiori

Subscribed and sworn to before me this

17 day of

July, 19 97

Peggy D. Barron

Notary Public



PEGGY D. BARRON
Notary Public - Nevada
Clark County
My appt. exp. Feb. 17, 1998

