

AFFIDAVIT OF PUBLICATION

NOTICE OF PUBLIC HEARINGS
DECEMBER 8, 1997

NOTICE IS HEREBY GIVEN THAT on Monday, December 8, 1997, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-88-97 - DORY BROECKAERT AND BRANDON BRADKI ON BEHALF OF RITE AID CORPORATION - Request for a Special Use Permit on property located on the northwest corner of Vegas Drive and Jones Boulevard FOR PACKAGED LIQUOR SALES IN CONJUNCTION WITH A PROPOSED 16,708 SQUARE FOOT DRUGSTORE, R-E (Residence Estates) Zone (proposed "C-1" (Limited Commercial)), Size: 1.57 Acres, Ward 4 (Brown), APN: 138-23-801-001, LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

U-101-97 - PECCOLE NEVADA CORPORATION - Request for a Special Use Permit on property located on the southeast corner of Charleston Boulevard and Hualapai Way FOR A TAVERN IN CONJUNCTION WITH A PROPOSED 109,195 SQUARE FOOT SHOPPING CENTER, U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (Adamsen), APN: 163-06-111-001, LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. & M.

U-105-97 - LAKES PLAZA LIMITED LIABILITY COMPANY ON BEHALF OF RASCAL'S INC. - Request for a Special Use Permit on property located at 9101 West Sahara Avenue, Suite 106, for the SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED RESTAURANT, U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation], under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (Adamsen), APN: 163-08-121-010, LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (NH½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-108-97 - RAINBOW AND RANCHO QUIK MART LIMITED ON BEHALF OF TJS QUIK MART #2 LIMITED - Request for a Special Use Permit on property located at 5001 North Rainbow Boulevard to ALLOW BEER AND WINE SALES IN CONJUNCTION WITH AN EXISTING 4,184 SQUARE FOOT CONVENIENCE STORE, C-2 (General Commercial) Zone, Ward 4 (Brown), APN: 125-34-712-007, LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (NH½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-107-97 - TAJI ILBEGI ON BEHALF OF REIKO FELSEN - Request for a Special Use Permit on property located at 5643 West Charleston Boulevard TO ALLOW A SECONDHAND DEALERSHIP FOR THE SALE OF USED CLOTHING, C-1 (Limited Commercial) Zone, Ward 1 (McDonald), APN: 163-01-103-004, LEGALLY DESCRIBED AS A PORTION OF THE NORTHEAST QUARTER (NE¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-108-97 - PALACE STATION HOTEL AND CASINO INCORPORATED - Request for a Special Use Permit on property located at 2411 West Sahara Avenue to allow AN AUTOMOBILE DETAILING SHOP IN AN EXISTING PARKING GARAGE, C-1 (Limited Commercial) Zone, Ward 1 (McDonald), APN: 162-08-502-008, LEGALLY DESCRIBED AS A PORTION OF THE NORTHEAST QUARTER (NE¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M.

U-109-97 - THREE JS A NEVADA LIMITED LIABILITY COMPANY - Request for a Special Use Permit on property located at 3839 West Sahara Avenue for the SALE OF BEER AND WINE IN CONJUNCTION WITH AN EXISTING RESTAURANT, C-1 (Limited Commercial) Zone, Ward 1 (McDonald), APN: 162-07-512-003, LEGALLY DESCRIBED AS A PORTION OF THE NORTHEAST QUARTER (NE¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M. D. B. & M.

U-111-97 - TOM WIESNER - Request for a Special Use Permit on property located at 4543 North Rancho Drive for a PROPOSED BREW PUB IN CONJUNCTION WITH AN EXISTING TAVERN AND RESTAURANT, C-2 (General Commercial) Zone, Ward 4 (Brown), APN: 138-02-202-014, LEGALLY DESCRIBED AS A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK

PUB: November 25, 1997 - Las Vegas Review-Journal

STATE OF NEVADA)
COUNTY OF CLARK) SS:

BARBARA LINFORD, being first duly sworn, deposes and says:

That she/he is a legal clerk for the LAS VEGAS REVIEW-JOURNAL and THE LAS VEGAS SUN, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy of which is attached, was continuously published in the LAS VEGAS REVIEW-JOURNAL or THE LAS VEGAS SUN for a period of ONE insertions from the period of NOVEMBER 25, 1997 to NOVEMBER 25, 1997, on the following days:

NOVEMBER 25, 1997

Signed: Barbara Linford

Subscribed and sworn to before me this 25 day of Nov, 1997

Peggy D. Barron
Notary Public



PEGGY D. BARRON
Notary Public - Nevada
Clark County
My appt. exp. Feb. 17, 1998



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