

AFFIDAVIT OF PUBLICATION

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NOTICE OF PUBLIC HEARINGS
NOVEMBER 10, 1997

NOTICE IS HEREBY GIVEN THAT on Monday, November 10, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-188-92(1) - SCANDIA FAMILY FUN CENTERS - Five Year Required Review on an approved Special Use Permit on property located at 2900 Sirius Avenue which allowed a 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN, M (Industrial) Zone, Ward 1 (McDonald), APN: 182-08-702-002, LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 81 EAST, M. D. B. & M.

U-81-87 - DAVIS FUNERAL HOME, INC. - Request for a Special Use Permit on property located at 2127 West Charleston Boulevard for a PROPOSED 3,143 SQUARE FOOT ADDITION TO AN EXISTING FUNERAL HOME, C-1 (Limited Commercial) Zone, Ward 1 (McDonald), APN: 182-04-101-003 and 004, LEGALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 81 EAST, M. D. B. & M.

U-94-87 - MASTER TELEVISION, INC. ON BEHALF OF LORETTA LAWRENCE - Request for a Special Use Permit on property located at 1404 East Charleston Boulevard for a PROPOSED SECONDHAND FURNITURE DEALERSHIP, C-1 (Limited Commercial) Zone, Ward 3 (Reese), APN: 182-02-110-006, LEGALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 81 EAST, M. D. B. & M.

U-88-87 - PAN PACIFIC RETAIL PROPERTIES, INC. ON BEHALF OF CHICOR IV, LIMITED LIABILITY COMPANY - Request for a Special Use Permit on property located at 2341 North Rainbow Boulevard, Suite 100, for the SALE OF BEER AND WINE IN CONJUNCTION WITH A RESTAURANT, U (Undeveloped) Zone, BC (Service Commercial) General Plan Designation, under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown), APN: 138-23-503-001, LEGALLY DESCRIBED AS A PORTION OF THE NORTHEAST QUARTER (NE¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 80 EAST, M. D. B. & M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUE, CITY CLERK

PLB: October 30, 1997 Las Vegas Review-Journal @ 8am

STATE OF NEVADA)
COUNTY OF CLARK) SS:

BARBARA LINFORD, being first duly sworn, deposes and says:

That she/he is a legal clerk for the LAS VEGAS REVIEW-JOURNAL and THE LAS VEGAS SUN, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy of which is attached, was continuously published in the LAS VEGAS REVIEW-JOURNAL or THE LAS VEGAS SUN for a period of ONE insertions from the period of OCTOBER 30, 1997 to OCTOBER 30, 1997, on the following days:

OCTOBER 30, 1997

Signed: Barbara Linford

Subscribed and sworn to before me this 30 day of Oct, 19 97

Peggy D. Barron
Notary Public



PEGGY D. BARRON
Notary Public - Nevada
Clark County
My appt. exp. Feb. 17, 1998



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