

AFFIDAVIT OF PUBLICATION

MAY 16 1 03 PM '96
CLERK OF DISTRICT COURT

NOTICE OF PUBLIC HEARINGS MAY 15, 1996

NOTICE IS HEREBY GIVEN THAT on Wednesday, May 15, 1996, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will review the following Petitions for Vacation:

VAC-15-96 - JAYE FOURTH FAMILY LIMITED PARTNERSHIP AND THE OLIND JENNI FAMILY TRUST TO VACATE PORTIONS OF DEL REY AVENUE AND U. S. GOVERNMENT PATENT RESERVATIONS OF PROPERTY GENERALLY LOCATED ON THE EAST SIDE OF CIMARRON ROAD, SOUTH OF CHARLESTON BOULEVARD, WARD 2, LEGALLY DESCRIBED AS:

(A) - DEDICATED RIGHT-OF-WAY: ALL OF DEL REY AVENUE FROM THE EAST RIGHT-OF-WAY LINE OF CIMARRON ROAD RUNNING EAST APPROXIMATELY 825.38 FEET.

(B) - U. S. GOVERNMENT PATENT RESERVATIONS: THE NORTH AND SOUTH 33 FEET, EXCEPTING THE WEST 40 FEET; AND THE EAST 33 FEET OF GOVERNMENT LOT THIRTEEN (13).

THE ABOVE PROPERTY BEING A PORTION OF THE WEST HALF (W/4) OF THE NORTHEAST QUARTER (NE/4) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M.

VAC-18-96 - AMERCO REAL ESTATE COMPANY TO VACATE AN EXCESS PORTION OF RANCHO DRIVE RIGHT-OF-WAY GENERALLY LOCATED ON THE WEST SIDE OF RANCHO DRIVE, SOUTH OF ITS INTERSECTION WITH THE SOUTHERLY JONES BOULEVARD/ALEXANDER ROAD CROSSOVER, WARD 4, LEGALLY DESCRIBED AS BEING THE WEST 30 FEET OF RANCHO DRIVE FROM THE EAST RIGHT-OF-WAY LINE OF JONES BOULEVARD, RUNNING SOUTHERLY APPROXIMATELY 520 FEET, SAID PROPERTY BEING A PORTION OF THE WEST HALF (W/4) OF THE NORTHWEST QUARTER (NW/4) OF THE NORTHWEST QUARTER (NW/4) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

VAC-18-96 - LAS VEGAS RESCUE MISSION AND WOMEN'S AND CHILDREN'S SHELTER TO VACATE "E" STREET (70 FEET WIDE), GENERALLY LOCATED BETWEEN WILSON AVENUE AND BONANZA ROAD, WARD 1, LEGALLY DESCRIBED AS "E" STREET (70 FEET WIDE), BETWEEN THE SOUTH RIGHT-OF-WAY LINE OF WILSON AVENUE AND THE NORTH RIGHT-OF-WAY LINE OF BONANZA ROAD, SAID PROPERTY BEING A PORTION OF THE SOUTHWEST QUARTER (SW/4) OF THE NORTHWEST QUARTER (NW/4) OF THE SOUTHWEST QUARTER (SW/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 81 EAST, M.D.B.&M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 5th Floor, City Hall.

KATHLEEN M. TIGHE, CITY CLERK
PUB: May 3, 1996
Las Vegas Review-Journal

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

JENNY WEIST

_____, being first duly sworn, deposes and says:

That she/he is a legal clerk for the LAS VEGAS REVIEW-JOURNAL and THE LAS VEGAS SUN, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy of which is attached, was continuously published in the LAS VEGAS REVIEW-JOURNAL or THE LAS VEGAS SUN for a period of ONE insertions from the period of MAY 3, 1996 to MAY 3, 1996, on the following days:

MAY 3, 1996

Signed: _____

Jenny Weist

Subscribed and sworn to before me this

3

day of

May

19 96

Peggy D. Barron

Notary Public



PEGGY D. BARRON
Notary Public - Nevada

Clark County
My appt. exp. Feb. 17, 1998

