

AFFIDAVIT OF PUBLICATION

APR 15 10 44 AM '96
CLERK OF DISTRICT COURT
CLARK COUNTY NEVADA

NOTICE OF PUBLIC HEARINGS
APRIL 17, 1996

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HERE

NOTICE IS HEREBY GIVEN THAT on Wednesday, April 17, 1996, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will review the following Petitions for Vacation:

VAC-9-96 - CLARK COUNTY TO VACATE LEWIS AVENUE (80' WIDE), BETWEEN THE EAST RIGHT-OF-WAY LINE OF FIRST STREET AND THE WEST RIGHT-OF-WAY LINE OF CASINO CENTER BOULEVARD, LEGALLY DESCRIBED AS: LEWIS AVENUE (80' WIDE), BETWEEN THE NORTH PROPERTY LINE OF LOTS 1 AND 32, BLOCK 11, AND THE SOUTH PROPERTY LINE OF LOTS 16 AND 17, BLOCK 12, OF CLARK'S LAS VEGAS TOWNSITE, SAID PROPERTY BEING A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.

VAC-13-96 - ITALO AND ANN GHELFI TO VACATE U.S. GOVERNMENT PATENT RESERVATIONS, GENERALLY LOCATED ON THE SOUTHEAST CORNER OF OAKLEY BOULEVARD AND DURANGO DRIVE, LEGALLY DESCRIBED AS:

PARCEL 1: THE SOUTH 33 FEET, EXCEPTING THE WEST 50 FEET, AND THE EAST 33 FEET, EXCEPTING THE NORTH 40 FEET OF THE WEST HALF (W $\frac{1}{2}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M.

PARCEL 2: THE SOUTH 33 FEET, EXCEPTING THE EAST 30 FEET, THE WEST 3 FEET OF THE EAST 33 FEET, AND THE WEST 33 FEET, EXCEPTING THE NORTH 40 FEET OF THE EAST HALF (E $\frac{1}{2}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M.

VAC-14-96 - CHURCH DEVELOPMENT FUND, INC. TO VACATE PORTIONS OF MAVERICK STREET AND BRONCO LANE, GENERALLY LOCATED NORTH OF LONE MOUNTAIN ROAD, LEGALLY DESCRIBED AS:

PARCEL 1: BRONCO LANE, 60 FEET WIDE, FROM THE NORTH RIGHT-OF-WAY LINE OF LONE MOUNTAIN ROAD, RUNNING NORTHERLY APPROXIMATELY 620 FEET.

PARCEL 2: THE EAST HALF OF MAVERICK STREET, 30 FEET WIDE, FROM THE NORTH RIGHT-OF-WAY LINE OF LONE MOUNTAIN ROAD, RUNNING NORTH-

ERLY APPROXIMATELY 620 FEET, SAID PROPERTIES BEING A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 5th Floor, City Hall, KATHLEEN M. TIGHE, CITY CLERK, PUB: April 5, 1996, Las Vegas Review-Journal.

STATE OF NEVADA)
COUNTY OF CLARK) SS:

JENNY WEIST

_____, being first duly sworn, deposes and says:

That she/he is a legal clerk for the LAS VEGAS REVIEW-JOURNAL and THE LAS VEGAS SUN, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy of which is attached, was continuously published in the LAS VEGAS REVIEW-JOURNAL or THE LAS VEGAS SUN for a period of ONE insertions from the period of APRIL 5, 1996 to APRIL 5, 1996, on the following days:

APRIL 5, 1996

Signed: _____

Jenny Weist

Subscribed and sworn to before me this

5 day of April, 19 96

Peggy D. Barron

Notary Public



PEGGY D. BARRON
Notary Public - Nevada
Clark County
My appt. exp. Feb. 17, 1998



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