

AFFIDAVIT OF PUBLICATION

NOTICE OF PUBLIC HEARING
FEBRUARY 24, 1997

NOTICE IS HEREBY GIVEN THAT on Monday, February 24, 1997, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will review the denial of the Board of Zoning Adjustment of the following Special Use Permit and Variance applications:

PAS

RE

U-316-94(1) - FAITH MEDIA ON BEHALF OF TIEN FU HSU, ET AL. - Two Year Required Review on an approved Special Use Permit on property located at 1201 Fremont Street which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign, C-2 (General Commercial) Zone, Word 3 (Reese) - APN 139-35-310-011, LEGALLY DESCRIBED AS LOTS ONE (1) THROUGH THREE (3) IN BLOCK SIX (6) OF LADD ADDITION; SAID PROPERTY BEING A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.

U-146-96 - DONREY OUTDOOR ADVERTISING COMPANY ON BEHALF OF PEGGIE JEAN GAMBARANA FAMILY TRUST for a Special Use Permit on property located at 8140 West Sahara Avenue for a 35 foot high, 14 foot x 48 foot off-premise advertising (billboard) sign, C-1 (Limited Commercial) Zone, Word 1 (McDonald) - APN 163-04-804-004, LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M.

V-155-96 - AMERICAN OUTDOOR ADVERTISING ON BEHALF OF CHARLESTON HEIGHTS DEVELOPMENT COMPANY for a Variance on property located at 6704 West Cheyenne Avenue to allow an off-premise advertising (billboard) sign 55 feet from an "R" designated district, where 300 feet is the minimum distance separation required, C-1 (Limited Commercial), Word 1 (Calister) - APN 138-10-816-005 and 007, LEGALLY DESCRIBED AS A PORTION OF LOT ONE (1) IN BLOCK ONE (1) OF EL CHEYENNE VILLAGE SHOPPING CENTER; SAID PROPERTY BEING A PORTION OF THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

V-157-96 - SEAN T. HIGGINS ON BEHALF OF JERRY AND MARYANNA HERBST on property located at 1701 Enclave Court to allow a proposed entrance entry feature 19 feet 6 inches in height within the required setback area where 8 feet is the maximum height allowed and 30 feet is the minimum setback required, PC (Planned Community) Zone, Word 2 (Adamsen) APN 138-20-16-003, LEGALLY DESCRIBED AS BEING LOT THREE (3) IN BLOCK D OF COUNTRY CLUB HILLS 2 AT SUMMERLIN - UNIT 3, SAID PROPERTY BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 5th Floor, City Hall, BARBARA JO RONEMUS, CITY CLERK
PUB: February 10, 1997
Las Vegas Review-Journal

STATE OF NEVADA)
COUNTY OF CLARK) SS:

MAUREEN MELCHIORI, being first duly sworn, deposes and says:

That she/he is a legal clerk for the LAS VEGAS REVIEW-JOURNAL and THE LAS VEGAS SUN, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy of which is attached, was continuously published in the LAS VEGAS REVIEW-JOURNAL or THE LAS VEGAS SUN for a period of ONE insertions from the period of FEBRUARY 10, 1997 to FEBRUARY 10, 1997, on the following days:

FEBRUARY 10, 1997.

Signed: [Signature] Feb 24 11 PM '97

Subscribed and sworn to before me this 10 day of Feb, 1997

[Signature]
Notary Public

PEGGY D. BARRON
Notary Public - Nevada
Clark County
My appt. exp. Feb. 17, 1998

