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STATE OF NEVADA)
COUNTY OF CLARK) SS:

MAUREEN MELCHIORI, being first duly sworn, deposes and says:

That she/he is a legal clerk for the LAS VEGAS REVIEW-JOURNAL and THE LAS VEGAS SUN, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy of which is attached, was continuously published in the LAS VEGAS REVIEW-JOURNAL or THE LAS VEGAS SUN for a period of ONE insertions from the period of APRIL 17, 1997 to APRIL 17, 1997, on the following days:

APRIL 17, 1997

Signed: Maureen Melchiori

Subscribed and sworn to before me this 17 day of April, 1997

Peggy D. Barron
Notary Public



PEGGY D. BARRON
Notary Public - Nevada
Clark County
My appt. exp. Feb. 17, 1998



086285

VAC-897 - PERMAHILL HOMES - Request to vacate U. S. Government Patent Reservations generally located on the north side of Cheyenne Avenue, approximately 300 feet west of Hurlapai Way, Ward 4 (Adamsen), LEGALLY DESCRIBED AS PARCEL 1 - THE SOUTH 30 FEET AND THE SOUTH 30 FEET OF THE NORTH 30 FEET EXCEPTING THE WEST 30 FEET AND THE EAST 30 FEET OF THE EAST 30 FEET OF THE WEST 30 FEET EXCEPTING THE NORTH 20 FEET OF THE EAST HALF (E/4) OF THE NORTHWEST QUARTER (NW/4).

PARCEL 2 - THE SOUTH 30 FEET AND THE SOUTH 3 FEET OF THE NORTH 30 FEET EXCEPTING THE EAST 30 FEET AND THE WEST 30 FEET AND THE WEST 3 FEET OF THE NORTHWEST QUARTER (NW/4).

PARCEL 3 - THE NORTH 30 FEET EXCEPTING THE WEST 30 FEET AND THE EAST 3 FEET OF THE WEST 30 FEET AND THE WEST 3 FEET EXCEPTING THE SOUTH 30 FEET OF THE EAST HALF (E/4) OF THE SOUTHWEST QUARTER (SW/4).

PARCEL 4 - THE WEST 30 FEET AND THE WEST 3 FEET OF THE EAST 30 FEET EXCEPTING THE SOUTH 30 FEET AND THE NORTH 33 FEET EXCEPTING THE EAST 30 FEET OF THE WEST HALF (W/2) OF THE SOUTHEAST QUARTER (SE/4).

8-6 PROPERTIES BEING A PORTION OF THE SOUTHWEST QUARTER (SW/4) OF THE SOUTHEAST QUARTER (SE/4) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 50 EAST, N. D. 8. 4 M.

VAC-1087 - GLENVIEW DEVELOPMENT - Request to vacate U. S. Government Patent Reservations generally located, north of Charleston Boulevard and west of Quinlan Road, Ward 2 (Adamsen), LEGALLY DESCRIBED AS THE WEST 33 FEET, EXCLUDING THE NORTH 33 FEET AND THE SOUTH 50 FEET OF GOVERNMENT LOT 62, SAID PROPERTY BEING A PORTION OF THE SOUTHEAST QUARTER (SE/4) OF THE SOUTHWEST QUARTER (SW/4) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 50 EAST, N. D. 8. 4 M.

VAC-1187 - KEVIN AND CATHERINE HYER - Request to vacate a public drainage easement generally located on the north side of El Parque Avenue, west of Miller Lane, Ward 1 (McDonald), LEGALLY DESCRIBED AS THE 26 FOOT WIDE DRAINAGE EASEMENT LOCATED ALONG THE SOUTH PROPERTY LINES OF LOTS 7 AND 8 OF THE PARCEL MAP IN FILE #7, 18, AND 19, AND BEING A PORTION OF THE SOUTHWEST QUARTER (SW/4) OF THE WEST 30 FEET OF THE SOUTHWEST QUARTER (SW/4) OF SECTION 11, TOWNSHIP 21 SOUTH, RANGE 50 WEST, N. D. 8. 4 M.

VAC-1287 - M. K. MANAGEMENT SERVICES, INC. - Request to vacate U. S. Government Patent Reservations generally located east of Burghs Drive and south of South Avenue, Ward 4 (Carlson), LEGALLY DESCRIBED AS PARCELS A - THE SOUTH 33 FEET AND THE SOUTH 3 FEET OF THE NORTH 33 FEET EXCLUDING THE WEST 30 FEET AND THE EAST 30 FEET OF THE NORTH 33 FEET EXCLUDING THE WEST 30 FEET AND THE EAST 30 FEET OF THE NORTHWEST QUARTER (NW/4) OF THE SOUTHWEST QUARTER (SW/4).

PARCEL B - THE SOUTH 33 FEET AND THE SOUTH 3 FEET OF THE NORTH 33 FEET EXCLUDING THE EAST 30 FEET AND THE WEST 33 FEET AND THE WEST 3 FEET OF THE EAST 30 FEET EXCLUDING THE NORTH 30 FEET OF THE NORTHEAST QUARTER (NE/4) OF THE SOUTHWEST QUARTER (SW/4).

SAID PROPERTIES LING WITHIN THE NORTHWEST QUARTER (NW/4) OF THE SOUTHWEST QUARTER (SW/4) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 50 EAST, N. D. 8. 4 M.

SNC-297 - HOWARD HUGHES PROPERTIES, LIMITED PARTNERSHIP - Request for a Street Name Change From Hulsie Drive To Pavilion Center Drive, between Charleston Boulevard and Lainsleigh Drive, PC (Planned Community) Zone, Ward 2 (Adamsen).

ANY AND ALL INTERESTED PERSONS may appear and be heard at such meeting of their choice, may file written objections thereto or request a hearing at the City Clerk's Office, City Hall, Room 171, 1387 East Victoria Street, Bismarck, North Dakota.

DATE: April 17, 1987
 BARBARA JO RICHMOND, CITY CLERK
 Bismarck, North Dakota

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