

NOTICES TO PUBLISH

Las Vegas, Nevada

Date: May 17, 2002

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICES OF PUBLIC HEARINGS - VARIANCES

V-0020-02 and V-0024-02

Please publish the attached LEGAL NOTICES

ON THE FOLLOWING DATE: Friday, May 24, 2002 (One time)

K. M. L.

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)

Brenda K. Bridges
CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk *[Signature]*



029074

NOTICE OF PUBLIC HEARINGS
JUNE 5, 2002

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, JUNE 5, 2002, at the hour of 1:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Variances:

V-0020-02 - ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY - Request for a Variance TO ALLOW 8 PARKING SPACES WHERE 15 PARKING SPACES ARE THE MINIMUM REQUIRED FOR A MULTI-FAMILY DEVELOPMENT on 0.48 acres located adjacent to the southwest and southeast corners of "E" Street and Adams Avenue (APN: 139-27-210-106 and 107), R-4 (High Density Residential) Zone, Ward 5 (Weekly), LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

V-0024-02 - 11th STREET LIMITED PARTNERSHIP ON BEHALF OF COMMUNITY DEVELOPMENT PROGRAMS CENTER OF NEVADA - Request for a Variance TO ALLOW A THREE-STORY, 36 FOOT HIGH BUILDING IN AN R-4 (HIGH DENSITY RESIDENTIAL) ZONE WHERE A MAXIMUM OF TWO- STORIES AND 35 FEET TALL IS THE MAXIMUM BUILDING HEIGHT ALLOWED on 2.23 acres located adjacent to the north side of Stewart Avenue, between Eleventh Street and Maryland Parkway (APN: 139-35-211-042 through 049, 069 and 070), C-2 (General Commercial), R-2 (Medium-Low Density Residential), R-3 (Medium Density Residential) and R-4 (High Density Residential) Zones [PROPOSED: R-4 (High Density Residential)], Ward 5 (Weekly), LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK