

NOTICES TO PUBLISH

Las Vegas, Nevada

Date: MARCH 28, 2002

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICES OF PUBLIC HEARINGS - SPECIAL USE PERMITS

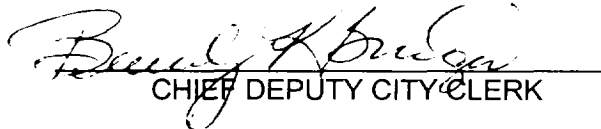
U-0004-02, U-0009-02 AND U-0010-02

Please publish the attached LEGAL NOTICES

ON THE FOLLOWING DATE: <sup>nd</sup> Friday, April 5, 2002 (One time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)

  
CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable  
City Attorney - (on Ordinances)  
Planning & Development Department  
Front Desk



025901

NOTICES OF PUBLIC HEARINGS  
APRIL 17, 2002

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, APRIL 17, 2002, at the hour of 1:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests

U-0004-02 - MISHA ENTERPRISES, LIMITED LIABILITY COMPANY ON BEHALF OF LEONARDO MCGARVIE - Request for a Special Use Permit FOR THE SALE OF BEER AND WINE FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A PROPOSED FOOD STORE (LA MICHOCANA MARKET) at 1432 North Eastern Avenue (APN: 139-25-101-019), C-2 (General Commercial), Ward 5 (Weekly), LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N $\frac{1}{2}$ ) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

U-0009-02 - SILVER STATE HOLDING COMPANY, ET AL - Request for a Special Use Permit FOR A GATED COMMUNITY WITH PRIVATE STREETS on the northwest corner of Fort Apache Road and Farm Road (APN: 125-18-601-009, 010, 011), U (Undeveloped) Zone [T-C (Town Center) General Plan Designation] and U (Undeveloped) under Resolution of Intent to TC (Town Center) [PROPOSED T-C (Town Center)], Ward 6 (Mack), LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$ ) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

U-0010-02 - LODGE MASONIC MEMORIAL TEMPLE ON BEHALF OF AD AMERICA - Request for a Special Use Permit FOR A 55-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN on 3.0 Acres located adjacent to the northeast corner of Rancho Drive and Mesquite Avenue (APN: 139-29-801-005), R-1 (Single Family Residential) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Weekly), LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$ ) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$ ) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1<sup>st</sup> Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK