

NOTICES TO PUBLISH

Las Vegas, Nevada

Date: MARCH 28, 2002

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICES OF PUBLIC HEARINGS - VARIANCES

V-0006-02 AND V-0010-02

Please publish the attached LEGAL NOTICES

ON THE FOLLOWING DATE: Friday, April 5, 2002 (One time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk



025802

NOTICES OF PUBLIC HEARINGS
APRIL 17, 2002

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, APRIL 17, 2002, at the hour of 1:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Variances:

V-0006-02 - THE HOUSING CORPORATION - Request for a Variance TO ALLOW 80 PARKING SPACES WHERE 87 PARKING SPACES IS THE MINIMUM AMOUNT REQUIRED FOR A PROPOSED 40-UNIT APARTMENT COMPLEX on a 1.46 acre site adjacent to the south side of Hinkle Drive, between Twenty-Second Street and Twenty-Third Street (APN: 139-26-507-001 and 002), R-3 (Medium Density Residential) Zone, Ward 5 (Weekly), LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

V-0010-02 - JOHNSON FAMILY TRUST - - Request for a Variance TO ALLOW 100 PARKING SPACES WHERE 137 PARKING SPACES IS THE MINIMUM AMOUNT REQUIRED FOR A PROPOSED DRUG STORE/PHARMACY AND EXISTING RETAIL BUILDING on property located adjacent to the southeast corner of Lake Mead Boulevard and Martin L. King Boulevard (APN: 139-21-701-001, 002 and 004), Ward 5 (Weekly), LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK