

NOTICES TO PUBLISH

Las Vegas, Nevada

Date: JANUARY 14, 2002

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICES OF PUBLIC HEARINGS - VACATION REQUESTS:

VAC-0039-01, VAC-0042-01, VAC-0043-01, and VAC-0044-01

Please publish the attached LEGAL NOTICES

ON THE FOLLOWING DATE: Friday, January 25, 2002 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)

  
CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable  
City Attorney - (on Ordinances)  
Planning & Development Department  
Front Desk

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021852

NOTICES OF PUBLIC HEARINGS  
FEBRUARY 6, 2002

NOTICE IS HEREBY GIVEN THAT on WEDNESDAY, FEBRUARY 6, 2002, at the hour of 1:00 P.M. in the Council Chambers, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Vacation Requests:

VAC-0039-01 - VEGA FAMILY TRUST - Petition to vacate U.S. Government Patent reservation generally located south of Gowan Road, 1,330 feet east of Durango Drive, Ward 4 (Brown), LEGALLY DESCRIBED AS THE EAST THIRTY (30') FEET OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

VAC-0042-01 - BOYS & GIRLS CLUBS OF CLARK COUNTY, INCORPORATED - Petition to vacate a public alleyway generally located east of Twenty-Eighth Street, south of Marlin Avenue, Ward 3 (Reese), LEGALLY DESCRIBED AS A TWENTY FOOT (20') WIDE PUBLIC ALLEYWAY ADJACENT TO LOT 32 OF BLOCK A OF THE SHENANDOAH SQUARE UNIT NO 1, BOOK 6, PAGE 33, OF PLATS, COMMENCING AT THE SOUTH RIGHT-OF-WAY LINE OF MARLIN AVENUE EXTENDING SOUTHERLY APPROXIMATELY ONE HUNDRED TWELVE FEET (112'); SAID PROPERTIES BEING A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$ ) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$ ) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

VAC-0043-01 - GARY A BOBBS ON BEHALF OF CHARTERED DEVELOPMENT - Petition to vacate a U.S. Government Patent Reservation generally located north of Alexander Road, approximately 330 feet west of the Marla Street alignment, Ward 4 (Brown), LEGALLY DESCRIBED AS THE NORTH, EAST AND WEST THIRTY-THREE FEET (33') OF THE WEST HALF (W $\frac{1}{2}$ ), OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$ ) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.

VAC-0044-01 - PARDEE CONSTRUCTION COMPANY OF NEVADA - Petition to Vacate Government Patent Easements and public right-of-way generally located on the south side of Farm Road, between Tee Pee Lane and Chieftan Street, Ward 6 (Mack), LEGALLY DESCRIBED AS FOLLOWS:

GOVERNMENT PATENT EASEMENTS

THE NORTH, WEST, AND SOUTH THIRTY-THREE FEET (33'), EXCEPTING THE SOUTH THIRTY FEET (30') AND THE WEST FOURTY FEET (40'), OF THE WEST HALF (W  $\frac{1}{2}$ ) OF THE SOUTHWEST QUARTER (SW  $\frac{1}{4}$ ) OF THE NORTHEAST QUARTER (NE  $\frac{1}{4}$ ) OF THE SOUTHEAST QUARTER (SE  $\frac{1}{4}$ ) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

THE NORTH, SOUTH, WEST, AND EAST THIRTY-THREE FEET (33'), EXCEPTING THE SOUTH THIRTY FEET (30'), OF THE EAST HALF (E  $\frac{1}{2}$ ) OF THE SOUTHWEST QUARTER (SW  $\frac{1}{4}$ ) OF THE NORTHEAST QUARTER (NE  $\frac{1}{4}$ ) OF THE SOUTHEAST QUARTER (SE  $\frac{1}{4}$ ) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

THE SOUTH AND EAST THIRTY-THREE FEET (33'), EXCEPTING THE WEST FOURTY FEET (40') AND THE NORTH FOURTY FEET (40'), OF THE WEST HALF (W ½) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

THE ABOVE LEGALLY DESCRIBED AS THE SOUTH, EAST, AND WEST THIRTY-THREE FEET (33'), EXCEPTING THE NORTH FOURTY FEET (40'), OF THE EAST HALF (E ½) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

PUBLIC RIGHT-OF-WAY

THE NORTH THIRTY FEET (30') OF VIA PROVENZA STREET COMMENCING AT A POINT FIFTEEN FEET (15') EAST OF THE EAST RIGHT-OF-WAY LINE OF TEE PEE LANE EXTENDING EASTERLY APPROXIMATELY THREE HUNDRED FIFTEEN FEET (315').

THE SOUTH THIRTY FEET (30') OF VIA PROVENZA FROM THE WEST RIGHT-OF-WAY LINE OF CHIEFTAN STREET EXTENDING THREE HUNDRED THIRTY FEET (330') INCLUDING THE SPANDREL AREA, AND THE WEST THIRTY FEET (30') OF CHIEFTAN STREET FROM THE NORTH RIGHT-OF-WAY LINE OF SEVERENCE LANE EXTENDING NORTHERLY APPROXIMATELY SIX HUNDRED SIXTY FEET (660') INCLUDING THE SPANDREL AREA.

SAID PROPERTIES BEING A PORTION OF THE NORTHEAST HALF (NE ½) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1<sup>st</sup> Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK