

NOTICES TO PUBLISH

Las Vegas, Nevada

Date: JANUARY 14, 2002

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICES OF PUBLIC HEARINGS - VARIANCES

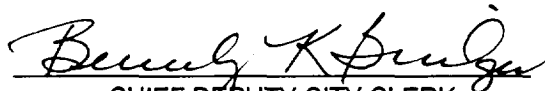
V-0085-01 and V-0088-01

Please publish the attached LEGAL NOTICES

ON THE FOLLOWING DATE: Friday, January 25, 2002 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk



021872

NOTICE OF PUBLIC HEARINGS
FEBRUARY 6, 2002

NOTICE IS HEREBY GIVEN THAT on WEDNESDAY, FEBRUARY 6, 2002, at the hour of 1:00 P.M. in the Council Chambers, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Variance Requests:

V-0085-01 - JON AND MICHELLE SHAFFNER - Request for a Variance TO ALLOW A ONE FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS THE MINIMUM CORNER SIDE YARD SETBACK REQUIRED AND TO ALLOW A ONE FOOT SEPARATION FROM THE MAIN DWELLING WHERE SIX FEET IS THE MINIMUM SEPARATION REQUIRED FOR AN EXISTING SPORT COURT (BATTING CAGE) on 0.22 acres at 5721 Crystal Lilly Court (APN: 125-27-714-024), R-1 (Single Family Residential) Zone, Ward 6 (Mack), LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

V-0088-01 - PERMA BILT HOMES ON BEHALF OF PARDEE CONSTRUCTION COMPANY - Request for a Variance TO ALLOW ZERO SQUARE FEET OF OPEN SPACE WHERE 17,424 SQUARE FEET IS THE MINIMUM REQUIRED on 5.0 acres generally located adjacent to the north side of Severence Lane approximately 330 feet west of Tee Pee Lane (APN: 125-18-701-007 & 008), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation], PROPOSED: R-PD5 (Residential Planned Development - 5 Units per Acre) , Ward 6 (Mack), LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE, 60 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK