

NOTICES TO PUBLISH

Las Vegas, Nevada

Date: FEBRUARY 4, 2002

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICES OF PUBLIC HEARINGS - SPECIAL USE PERMITS

AND REQUIRED REVIEWS – U-0184-00(1), U-0107-96(1), U-0148-01, U-0149-01, U-0150-01,

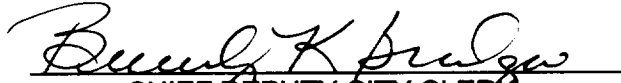
U-0151-01, U-0152-01, U-0154-01, U-0155-01, U-0156-01 AND U-0158-01

Please publish the attached LEGAL NOTICES

ON THE FOLLOWING DATE: Friday, February 8, 2002 (One time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk



022691

NOTICES OF PUBLIC HEARINGS
FEBRUARY 20, 2002

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, FEBRUARY 20, 2002, at the hour of 1:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permits and Required Reviews:

U-0184-00(1) - SOLI AND ALEXANDRA MUNAKASH ON BEHALF OF DAVID JIMENEZ - Required One Year Review of an Approved Special Use Permit WHICH ALLOWED A RESTAURANT SERVICE BAR IN CONJUNCTION WITH AN EXISTING RESTAURANT (MARISCUS EL PESCADOR); and a request for a Waiver of the 400 foot separation requirement from a child care facility [at 4301 Stewart Avenue] and an Elementary School [William K. Moore Elementary School at 491 North Lamb Boulevard] located at 4371 Stewart Avenue (APN: 140-31-602-011), C-1 (Limited Commercial) Zone, Ward 3 (Reese), LEGALLY DESCRIBED AS A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 31, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M.

U-0107-96(1) - YEHUDA GAT AND YEHUDA LEVY - Required Five Year Review of an Approved Special Use Permit WHICH ALLOWED A 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN located at 110 North Jones Boulevard (APN: 138-25-404-003), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald), LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0148-01 - BECKER & SONS L.L.C. ON BEHALF OF KIATTIPOL KITTISOROS - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR IN CONJUNCTION WITH AN EXISTING RESTAURANT (PIN KAOW) at 1974 North Rainbow Boulevard (APN: 138-23-301-002), C-1 (Limited Commercial), Ward 5 (Weekly), LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0149-01 - JOHN AND SALLY BEDOTTO 1995 LIVING TRUST - Request for a Special Use Permit FOR A GUEST HOUSE/CASITA WITH MORE THAN ONE OCCUPANT ROOM AND TO ALLOW THE GUEST HOUSE TO BE SIX FEET FROM THE PRINCIPAL DWELLING WHERE 10 FEET IS THE MINIMUM SETBACK REQUIRED on property located at 7433 Silver Palm Avenue (APN: 163-03-210-040), R-PD2 (Residential Planned Development - 2 Units per Acre), Ward 1 (M. McDonald), LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.

U-0150-01 - PAN PACIFIC PROPERTIES INC. ON BEHALF OF BARBARA KILBANE Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR IN CONJUNCTION WITH AN EXISTING RESTAURANT (DA FRANCO RISTORANTE) located at 2101 North Rainbow Boulevard, Suite #101 (APN: 138-22-603-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack), LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0151-01 - CHARLESTON ASSOCIATES, LIMITED LIABILITY COMPANY, ON BEHALF OF THE CHEESECAKE FACTORY RESTAURANT - Request for a Special Use Permit FOR A SUPPER CLUB IN CONJUNCTION WITH A PROPOSED RESTAURANT (CHEESE CAKE FACTORY) on property located adjacent to the east side of Rampart Boulevard, approximately 750 feet south of Alta Drive (APN: 138-32-412-025), PD (Planned Development) Zone, Ward 2 (L.B. McDonald), LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0152-01 - CRAIG MARKETPLACE, LIMITED LIABILITY COMPANY ON BEHALF OF GOODWILL OF SOUTHERN NEVADA INC. - Request for a Special Use Permit FOR A NON-PROFIT THRIFT SHOP (GOODWILL) at 7091 West Craig Road, (APN: 138-03-701-020) C-1 (Limited Commercial) Zone, Ward 6 (Mack), LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 3, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0154-01 - LONE MOUNTAIN CENTER, LIMITED LIABILITY COMPANY ON BEHALF OF GREEN LIPS CAFE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit TO ALLOW A RESTAURANT SERVICE BAR IN CONJUNCTION WITH A RESTAURANT (CAFE MAMA'S) located at 4864 West Lone Mountain Road (APN: 125-36-818-003), C-1 (Limited Commercial) Zone, Ward 6 (Mack), LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

U-0155-01 - RICHARD JACOBS - Request for a Special Use Permit TO ALLOW AN AUTO RENTAL BUSINESS located at 1590 East Sahara Avenue (APN: 162-02-411-026), C-1 (Limited Commercial) Zone, Ward 3 (Reese), LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

U-0156-01 - ALLEN AND FLORENCE SHARPE TRUST ON BEHALF OF RSV CYCLE, INC. - Request for a Special Use Permit TO ALLOW A PROPOSED MOTOR VEHICLES SALES BUSINESS (RSC CYCLE) ON A SITE LESS THAN 25,000 SQUARE FEET IN SIZE located at 2605 Highland Drive (APN: 162-09-110-016), M (Industrial) Zone, Ward 3 (Reese), LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

U-0158-01 - GEMINI, INC. ET AL ON BEHALF OF LADY LUCK LAS VEGAS - Request for a Special Use Permit TO ALLOW THE CONVERSION OF A RESORT HOTEL (LADY LUCK) INTO A TIMESHARE DEVELOPMENT located at 206 North Third Street (APN's: 139-34-510-017 & 018), C-2 (General Commercial) Zone, Ward 5 (Weekly), LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK