

NOTICES TO PUBLISH

Las Vegas, Nevada

Date: February 28, 2002

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICES OF PUBLIC HEARINGS – VACATIONS

VAC-0001-02, VAC-0002-02, VAC-0003-02, VAC-0004-02, VAC-0005-02, VAC-0006-02

Please publish the attached LEGAL NOTICES

ON THE FOLLOWING DATE: Friday, March 8, 2002 (One time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)

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CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk



023706

NOTICES OF PUBLIC HEARINGS
MARCH 20, 2002

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, MARCH 20, 2002, at the hour of 1:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Vacations:

VAC-0001-02 - LBLVTC II, LIMITED LIABILITY COMPANY - Petition to Vacate excess public rights-of-way, generally located at the intersection of Smoke Ranch Road and Fire Mesa Street, and at the intersection of Peak Drive and Fire Mesa Street, Ward 4 (Brown), LEGALLY DESCRIBED AS A PORTION OF THE WEST HALF (W $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

VAC-0002-02 - WEST CHARLESTON BOULEVARD-JONES BOULEVARD, LIMITED PARTNERSHIP - Petition to Vacate U.S. Government Patent Reservations generally located South of Charleston Boulevard, 430 feet east of Jones Boulevard, Ward 1 (M. McDonald), LEGALLY DESCRIBED AS FOLLOWS:

THE EAST THIRTY-THREE FEET (33'), EXCEPTING THE NORTH FIFTY FEET (50') OF THE WEST HALF (W $\frac{1}{2}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 01, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.

THE WEST THIRTY-THREE FEET (33'), EXCEPTING THE NORTH FIFTY FEET (50') OF THE EAST HALF (E $\frac{1}{2}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 01, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.

VAC-0003-02 - CLARK COUNTY - Petition to Vacate a portion of Kenyon Place between Shadow Lane and Desert Lane, Ward 5 (Weekly), LEGALLY DESCRIBED AS KENYON PLACE, FIFTY FEET (50') WIDE, COMMENCING FROM A POINT APPROXIMATELY TWO HUNDRED TWENTY FEET (220') WEST OF WEST RIGHT-OF-WAY LINE OF DESERT LANE, EXTENDING WESTERLY TWO HUNDRED FORTY FEET (240'); SAID PROPERTY BEING A PORTION OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

VAC-0004-02 - CITY OF LAS VEGAS - Petition to Vacate a portion of Hargrove Avenue, generally located west of Garwood Avenue, south of Oran K. Gragson Highway (US-95), Ward 1 (M. McDonald), LEGALLY DESCRIBED AS HARGROVE AVENUE, FIFTY-ONE FEET (51') WIDE, COMMENCING AT THE WEST RIGHT-OF-WAY LINE OF GARWOOD AVENUE EXTENDING WESTERLY APPROXIMATELY TWO HUNDRED THIRTY-TWO FEET (232'), INCLUDING THE SPANDREL AREAS AND THE CUL-DE-SAC BULB, EXCEPTING THE RIGHT-OF-WAY NECESSARY FOR THE GARWOOD AVENUE CORNER RADIUS; SAID PROPERTY BEING A PORTION OF THE NORTH HALF (N½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

VAC-0005-02 - PERMA-BILT - Petition to Vacate U.S. Government Patent Reservations generally located adjacent to the northeast corner of the intersection of Elkhorn Road and Grand Canyon Drive, Ward 6 (Mack), LEGALLY DESCRIBED AS FOLLOWS:

THE NORTH THIRTY-THREE FEET (33'), EXCEPTING THE WEST FORTY FEET (40') AND EAST THIRTY-THREE FEET (33'), EXCEPTING THE SOUTH FIFTY FEET (50') OF THE WEST HALF (W½) OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

THE NORTH THIRTY-THREE FEET (33') AND THE EAST AND WEST THIRTY-THREE FEET (33'), EXCEPTING THE SOUTH FIFTY FEET (50') OF THE EAST HALF (E½) OF THE EAST HALF (E½) OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

VAC-0006-02 - D.R. HORTON, INC. - Petition to Vacate excess public right-of-way, generally located adjacent to the intersection of El Capitan Way and Ackerman Avenue, Ward 6 (Mack), LEGALLY DESCRIBED AS A PORTION OF THE SOUTH FIFTEEN FEET (15') OF ACKERMAN AVENUE, FROM THE WEST RIGHT-OF-WAY LINE OF EL CAPITAN WAY, EXTENDING WESTERLY APPROXIMATELY ONE HUNDRED TWENTY FEET (120'), EXCEPTING THE RADIUS CORNERS; SAID PROPERTY IS LEGALLY DESCRIBED AS A PORTION OF THE EAST HALF (E½) OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 08, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK