

NOTICES TO PUBLISH

Las Vegas, Nevada

Date: January 14, 2001

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICES OF PUBLIC HEARINGS - SPECIAL USE

PERMITS - U-0035-93(2), U-0109-98(1), U-0192-00, U-0193-00, and U-0195-00

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATE: Friday, January 19, 2001 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk



004088

NOTICES OF PUBLIC HEARINGS
FEBRUARY 7, 2001

NOTICE IS HEREBY GIVEN THAT on Wednesday, FEBRUARY 7, 2001, at the hour of 1:00 P.M. in the Council Chambers, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-0035-93(2) - FLETCHER JONES ON BEHALF OF LARSEN ELECTRIC SIGN COMPANY - Required Five Year Review on an approved Special Use Permit on the southeast corner of the intersection of Rancho Drive and Ann Road (APN: 125-34-501-003) which allowed a 40 foot high, 12 foot 6 inch x 17 foot 6 inch off-premise advertising (billboard) sign, C-2 (General Commercial) Zone, Ward 6 (Mack), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0109-98(1) - OXFORD TECHNOLOGY, INC. ON BEHALF OF PACIFIC BELL MOBILE SERVICES - Required Two Year Review on an approved Special Use Permit at 2310 Las Vegas Boulevard South (APN: 162-04-813-069) which allowed a 50 foot high communication tower, R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial), Ward 3 (Reese), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

U-0192-00 - WILD WEST II, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED RESTAURANT at 2650 Tenaya Way (APN: 138-15-710-024), C-PB (Planned Business Park) Zone, Ward 4 (Brown), LEGALLY DESCRIBED AS BEING A PORTION OF NORTH HALF (N½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0193-00 - GILDAY TRUST - Request for a Special Use Permit FOR PACKAGED LIQUOR SALES IN CONJUNCTION WITH AN EXISTING CONVENIENCE STORE at 7010 West Charleston Boulevard (APN: 138-34-402-001), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0195-00 - SMITH-ENGLAND TRUST - Request for a Special Use Permit FOR A 270-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT located at 440 Hoover Avenue (APN: 139-34-410-141 and 163), C-2 (General Commercial) Zone, Ward 5 (Weekly), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK