

NOTICES TO PUBLISH

Las Vegas, Nevada

Date: April 13, 2001

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICES OF PUBLIC HEARINGS - SPECIAL USE PERMITS

- U-0271-93(2) - U-0027-01 - U-0029-01 - U-0030-01 - U-0031-01 - U-0032-01 - U-0033-01

Please publish the attached LEGAL NOTICES

ON THE FOLLOWING DATE: Friday, April 20, 2001 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)

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CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances
Planning & Development Department
Front Desk

NOTICES OF PUBLIC HEARINGS
MAY 2, 2001



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NOTICES OF PUBLIC HEARINGS
MAY 2, 2001

NOTICE IS HEREBY GIVEN THAT on Wednesday, May 2, 2001, at the hour of 1:00 P.M. in the Council Chambers, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-0271-93(2) - SZECHWAN CORPORATION ON BEHALF OF LAMAR OUTDOOR ADVERTISING COMPANY - Required Two Year Review on an approved Special Use Permit on property located at 3101 West Sahara Avenue WHICH ALLOWED A 50 FOOT HIGH, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN, C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald), APN: 162-08-104-004, LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

U-0027-01 - PLAZA COMMERCIAL CENTER, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB (Stuart Anderson's Black Angus) at the southeast corner of the intersection of Village Center Circle and Trailwood Drive (APN: 138-19-812-010), P-C (Planned Community) Zone, Ward 4 (Brown), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF SECTION 19, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0029-01 - BANK OF MONTREAL - Request for a Special Use Permit FOR A PROPOSED 1,000 GALLON LIQUID PETROLEUM GAS TANK IN CONJUNCTION WITH AN EXISTING MINI-WAREHOUSE DEVELOPMENT at 333 South Nellis Boulevard (APN: 140-32-601-004), C-2 (General Commercial) Zone, Ward 3 (Reese), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M.

U-0030-01 - GENERAL GROWTH PROPERTIES OBO MEADOWS MALL - Request for a Special Use Permit FOR AUTO DEALER INVENTORY STORAGE at 4300 Meadows Lane (Meadows Mall) (APN: 139-31-510-016 and 139-31-111-006), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N $\frac{1}{2}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION 31, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. AND A PORTION OF THE NORTH HALF (N $\frac{1}{2}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 31, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

U-0031-01 - CHARLESTON & MARION PARTNERS, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A MINI-WAREHOUSE FACILITY on the west side of Marion Drive, approximately 500 feet north of Charleston Boulevard (APN: 140-32-401-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M.

U-0032-01 - JOHN D. BAYER INC. ON BEHALF OF TERRIBLE HERBST OIL COMPANY -
Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION) IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE at the southeast corner of the intersection of Rancho Drive and Bonanza Road (APN: 139-29-801-004), C-2 (General Commercial) Zone, Ward 5 (Weekly), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0033-01 - PAN PACIFIC RETAIL PROPERTIES ON BEHALF OF VERIZON WIRELESS -
Request for a Special Use Permit FOR A PROPOSED 60 FOOT TALL WIRELESS COMMUNICATION MONOPOLE at the southwest corner of the intersection of Smoke Ranch Road and Rainbow Boulevard (APN: 138-22-503-001), C-1 (Limited Commercial) Zone, Ward 6 (Mack), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK