

NOTICES TO PUBLISH

Las Vegas, Nevada

Date: May 18, 2001

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARING - VACATION - VAC-0006-01

Please publish the attached LEGAL NOTICES

ON THE FOLLOWING DATE: Friday, May 25, 2001 (one time)

gh *Paken - Saturday* *gh* *-5-26-01*

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)

Beverly K. Brudigan
CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk



011371

NOTICE OF PUBLIC HEARING
JUNE 6, 2001

NOTICE IS HEREBY GIVEN THAT on Wednesday, June 6, 2001, at the hour of 1:00 P.M. in the Council Chambers, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Vacation Request:

VAC-0006-01 - COREY AND SALLY MORLEY, AND WILLIAM AND BARBARA PIPES Petition to vacate Government Patent Reservations generally located south of Lone Mountain Road and north of Peaceful Dawn Avenue, between Shaumber Road and Barden Road; and to vacate a portion of the Barden Road right-of-way between Lone Mountain Road and Peaceful Dawn Avenue, Ward 4 (Brown), LEGALLY DESCRIBED AS FOLLOWS:

GOVERNMENT PATENT RESERVATIONS:

THE WEST THIRTY-THREE FEET (33'), EXCLUDING THE NORTH FIFTY FEET (50') AND THE SOUTH THIRTY FEET (30'), AND THE NORTH THREE FEET (3') OF THE SOUTH THIRTY-THREE FEET (33'), EXCLUDING THE EAST FORTY FEET (40') OF THE WEST HALF (W $\frac{1}{2}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.;

THE EAST THIRTY-THREE FEET (33'), EXCLUDING THE NORTH FIFTY FEET (50') AND THE SOUTH THIRTY FEET (30'), AND THE NORTH THREE FEET (3') OF THE SOUTH THIRTY-THREE FEET (33'), EXCLUDING THE EAST FORTY FEET (40') OF THE EAST HALF (E $\frac{1}{2}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.;

THE EAST THIRTY-THREE FEET (33') AND WEST THIRTY-THREE FEET (33'), EXCLUDING THE NORTH FIFTY FEET (50') AND THE SOUTH THIRTY FEET (30'), AND THE NORTH THREE FEET (3') OF THE SOUTH THIRTY-THREE FEET (33') OF THE WEST HALF (W $\frac{1}{2}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.; AND

AND THE WEST THIRTY-THREE FEET (33'), EXCLUDING THE NORTH FIFTY FEET (50') AND THE SOUTH THIRTY FEET (30'), AND THE NORTH THREE FEET (3') OF THE SOUTH THIRTY THREE FEET (33') OF THE EAST HALF (E $\frac{1}{2}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.

PUBLIC RIGHT-OF-WAY:

THE WEST FORTY FEET (40') OF THE BARDEN ROAD RIGHT-OF-WAY EXTENDING FROM THE SOUTH RIGHT-OF-WAY LINE OF LONE MOUNTAIN ROAD TO THE NORTH RIGHT-OF-WAY LINE OF PEACEFUL DAWN AVENUE, INCLUDING THE SPANDREL AREAS; SAID PROPERTY BEING A PORTION OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK