

NOTICES TO PUBLISH

Las Vegas, Nevada

Date: June 18, 2001

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICES OF PUBLIC HEARINGS - VACATIONS

VAC-0005-01 - VAC-0008-01 - VAC-0009-01 and VAC-0010-01

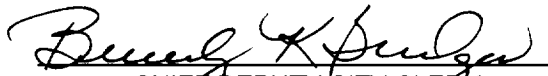
Please publish the attached LEGAL NOTICES

ON THE FOLLOWING DATE: Friday, June 22, 2001 (one time) D

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)

-


CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk



012775

NOTICES OF PUBLIC HEARINGS
JULY 5, 2001

NOTICE IS HEREBY GIVEN THAT on Thursday, July 5, 2001, at the hour of 1:00 P.M. in the Council Chambers, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Vacation Requests:

VAC-0005-01 - G T 95, LIMITED LIABILITY COMPANY - Petition to vacate a portion of Grand Teton Drive, generally located between Grand Canyon Drive and the Tee Pee Lane alignment; and to vacate a Government Patent Reservation generally located along Grand Teton Drive between Grand Canyon Drive and the Tee Pee Lane alignment, Ward 6 (Mack).

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS:

RIGHT-OF-WAY:

THE NORTHERN TEN FEET (10') OF GRAND TETON DRIVE COMMENCING AT THE EAST RIGHT-OF-LINE OF GRAND CANYON DRIVE AND EXTENDING EASTERLY APPROXIMATELY THIRTEEN HUNDRED AND NINE FEET (1309'), INCLUDING SPANDREL AREAS; SAID PROPERTY BEING A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

GOVERNMENT PATENT RESERVATION:

THE NORTH NINETY FEET (90') OF THE SOUTH ONE HUNDRED FIFTY FEET (150') OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

VAC-0008-01 - ALBERT D MASSI ON BEHALF OF KB HOMES NEVADA - Petition to vacate Government Patent Reservations and a portion of a public drainage channel generally located on the southeast corner Alexander Road and Durango Drive, Ward 4 (Brown), THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS THE EAST AND WEST 33.00 FEET OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., EXCEPTING THEREFROM THE NORTH 50.00 FEET AND THE SOUTH 46.00 FEET;

THE EAST AND WEST 33.00 FEET OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., EXCEPTING THEREFROM THE NORTH 50.00 FEET AND THE SOUTH 46.00 FEET;

THE EAST AND WEST 33.00 FEET OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHEAST QUARTER (NE¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., EXCEPTING THEREFROM THE NORTH 50.00 FEET AND THE SOUTH 46.00 FEET;

THE EAST AND WEST 30.00 FEET OF THE NORTH HALF (N½) OF THE NORTHEAST QUARTER (NE¼) OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., EXCEPTING THEREFROM THE NORTH 50.00 FEET AND THE SOUTH 46.00 FEET;

THE EAST 30.00 FEET OF THE NORTH HALF (N½) OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., EXCEPTING THEREFROM THE NORTH 50.00 FEET AND THE SOUTH 46.00 FEET;

THE NORTH 14.00 FEET OF THE SOUTH 60.00 FEET OF THE NORTHEAST QUARTER (NE¼) OF THE NORTHEAST QUARTER (NE¼) OF THE NORTHEAST QUARTER (NE¼) NORTHWEST QUARTER (NW¼) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.;

THE NORTH 14.00 FEET OF THE SOUTH 60.00 FEET OF THE NORTH HALF (N½) OF THE NORTHEAST QUARTER (NE¼) OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.; AND

A PORTION OF A PUBLIC DRAINAGE CHANNEL VARYING IN WIDTH FROM APPROXIMATELY 1.00 FOOT TO 14.00 FEET BEING A PORTION OF THE NORTH HALF (N½) OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

VAC-0009-01 - PATRICK PHD, LIMITED PARTNERSHIP - Petition to vacate a Bureau of Land Management right-of-way grant generally located north of the Cheyenne Avenue alignment, east of the Western Beltway alignment, Ward 4 (Brown), LEGALLY DESCRIBED AS BEING A PORTION OF THE BARDEN ROAD ALIGNMENT BEING THE WEST FORTY FEET (40') OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M. EXCEPTING THEREFROM THOSE PORTIONS REQUIRED FOR THE REALIGNMENT OF CHEYENNE AVENUE.

VAC-0010-01 - HOWARD HUGHES CORPORATION - Petition to vacate Sky Vista Drive from the south right-of-way line of Vista Run Drive to the south right-of-way line Park Vista Drive, Ward 2 (L. B. McDonald), LEGALLY DESCRIBED AS ALL OF SKY VISTA DRIVE, BEING APPROXIMATELY FORTY FEET (40') WIDE, FROM THE SOUTH RIGHT-OF-WAY LINE OF VISTA RUN DRIVE TO THE SOUTH RIGHT-OF-WAY LINE OF PARK VISTA DRIVE, INCLUDING ALL SPANDREL AREAS.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK