

NOTICES TO PUBLISH

Las Vegas, Nevada

Date: June 18, 2001

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICES OF PUBLIC HEARINGS - SPECIAL USE

PERMITS - U-0043-94(2) - U-0054-01 and U-0061-01

Please publish the attached LEGAL NOTICES

ON THE FOLLOWING DATE: Friday, June 22, 2001 (one time) 12

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)

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CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk



012776

NOTICES OF PUBLIC HEARINGS
JULY 5, 2001

NOTICE IS HEREBY GIVEN THAT on Thursday, JULY 5, 2001, at the hour of 1:00 P.M. in the Council Chambers, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following SPECIAL USE PERMIT REQUESTS:

U-0043-94(2) - VILLAGE, INC. ON BEHALF OF LAMAR OUTDOOR ADVERTISING COMPANY - Required Two Year Review on an approved Special Use Permit which allowed two 55 foot high, 14 foot x 48 foot off-premise advertising (billboard) signs at 3900 and 3920 West Charleston Boulevard (APN: 139-31-801-011 and 012), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). Staff recommends APPROVAL of 3900 and 3920 West Charleston Boulevard. The Planning Commission (4-0 vote) recommends APPROVAL for 3920 West Charleston Boulevard only. NOTE: 3900 WEST CHARLESTON BOULEVARD WAS APPEALED BY LAMAR OUTDOOR ADVERTISING FROM THE DENIAL AT THE MAY 24, 2001 PLANNING COMMISSION MEETING. LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 31, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

U-0054-01 - CHARLESTON ASSOCIATES, LIMITED LIABILITY COMPANY - Request for a Special Use Permit and Site Development Plan Review FOR A 6,218 SQUARE FOOT SUPPER CLUB on 1.15 acres on the east side of Rampart Boulevard, approximately 220 feet north of Charleston Boulevard within Boca Park Phase 1 (APN:138-32-412-020), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (L.B. McDonald), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0061-01 - ROBERT SCHMIDT ON BEHALF OF JORDAN MINTCHEV - Request for a Special Use Permit FOR AN OPEN AIR VENDING (HOT DOG CART) IN CONJUNCTION WITH AN EXISTING CAR WASH at 4820 West Charleston Boulevard (APN: 138-36-804-008), C-2 (General Commercial) Zone, Ward 1 (M. McDonald), LEGALLY DESCRIBED AS BEING OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK