

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: July 13, 2001

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICES OF PUBLIC HEARINGS – VARIANCES - V-0034-01 -

V-0035-01 - V-0037-01 - V-0038-01 - V-0039-01

Please publish the attached LEGAL NOTICES

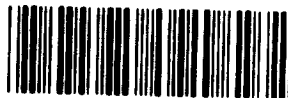
ON THE FOLLOWING DATE: Friday, July 20, 2001 (one time) *D*

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)

*Brenda K. Judge*  
CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable  
City Attorney - (on Ordinances)  
Planning & Development Department  
Front Desk



013260

NOTICE OF PUBLIC HEARINGS  
AUGUST 1, 2001

NOTICE IS HEREBY GIVEN THAT on Wednesday, AUGUST 1, 2001, at the hour of 1:00 P.M. in the Council Chambers, 400 Stewart Avenue, Las Vegas, Nevada, the Planning Commission will consider the following Variance Requests:

V-0034-01 - CLARK COUNTY SCHOOL DISTRICT - Request for a Variance TO ALLOW 104 PARKING SPACES WHERE 110 SPACES IS THE MINIMUM NUMBER ALLOWED FOR A PROPOSED 58,979 SQUARE FOOT ELEMENTARY SCHOOL on 9.01 acres at the northeast corner of the intersection of "J" Street and Adams Avenue (APN: 139-28-607-007), C-V (Civic) Zone, Ward 5 (Weekly), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

V-0035-01 - ROME 13.75, LIMITED LIABILITY COMPANY - Appeal filed by Kummer, Kaempfer, Bonner & Renshaw from the Denial by the Planning Commission of a request for a Variance TO ALLOW AN 80-FOOT-HIGH FREE-STANDING SIGN WHERE AN 8 FOOT TALL IS THE MAXIMUM SIGN HEIGHT ALLOWED on the west side of John Herbert Boulevard between the Buffalo Drive Alignment and Sky Pointe Drive Alignment (APN: 125-21-701-005, 125-21-801-003, 004, 012, 015, and 017), TC (Town Center) Zone, Ward 6 (Mack), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

V-0037-01 - MKP MANAGEMENT COMPANY, LIMITED LIABILITY COMPANY - Appeal filed by Sign Innovations from the denial by the Planning Commission of the request for a Variance TO ALLOW AN ELECTRONIC MESSAGE UNIT WHERE SUCH MESSAGING IS NOT ALLOWED WITHIN 200 FEET OF RESIDENTIALLY DEVELOPED PROPERTY at 4600 North Rancho Drive (APN: 138-02-101-009), C-2 (General Commercial) Zone, Ward 6 (Mack), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

V-0038-01 - ABRAHAM SCHWARTZ TRUST, MARGARET HAHN TRUST, AND HANS AARESKJOLD - Request for a Variance TO ALLOW A ZERO FOOT REAR YARD SETBACK WHERE 20 FEET IS THE MINIMUM REAR SETBACK REQUIRED; TO ALLOW A ZERO FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM SIDE YARD SETBACK ALLOWED, AND TO ALLOW A ZERO FOOT CORNER SIDE SETBACK WHERE 15 FEET IS THE MINIMUM CORNER SIDE YARD SETBACK ALLOWED on 2.06 acres located along the west side of 8th Street between Carson Avenue and Bridger Avenue, and along the south side of Carson Avenue between 8th Street and 9th Street (APN: 139-34-712-002 through 013), C-2 (General Commercial) and R-4 (High Density Residential) Zones [PROPOSED C-2 (General Commercial)], Ward 5 (Weekly), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

V-0039-01 - ABRAHAM SCHWARTZ TRUST, MARGARET HAHN TRUST, AND HANS AARESKJOLD -  
Request for a Variance TO ALLOW 158 PARKING SPACES WHERE 444 PARKING SPACES ARE THE  
MINIMUM ALLOWED FOR A PROPOSED 300-UNIT APARTMENT PROJECT located along the west side of  
8th Street between Carson Avenue and Bridger Avenue, and along the south side of Carson Avenue between  
8th Street and 9th Street (APN: 139-34-712-002 through 013), C-2 (General Commercial) and R-4 (High  
Density Residential) Zones [PROPOSED C-2 (General Commercial)], Ward 5 (Weekly), LEGALLY  
DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼)  
OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file  
written objections thereto or approvals thereof with the City Clerk, 1<sup>st</sup> Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK