

NOTICES TO PUBLISH

Las Vegas, Nevada

Date: August 13, 2001

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICES OF PUBLIC HEARINGS - SPECIAL USE

PERMITS - U-0100-01 - U-0104-01 - U-0108-01 - U-0109-01

Please publish the attached LEGAL NOTICES

ON THE FOLLOWING DATE: Friday, ¹³August 24, 2001 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk



015261

NOTICE OF PUBLIC HEARINGS
SEPTEMBER 5, 2001

NOTICE IS HEREBY GIVEN THAT on Wednesday, September 5, 2001, at the hour of 1:00 P.M. in the Council Chambers, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-0100-01 - REBECCA WHITLOCK ON BEHALF OF CHRISTINE ESSEX - Request for a Special Use Permit FOR A PROPOSED HYPNOTHERAPY BUSINESS at 600 South Jones Boulevard (APN: 138-36-316-001), R-1 (Single Family Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking), Ward 1 (M. McDonald), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0104-01 - CRAIG MARKETPLACE - Request for a Special Use Permit FOR A PROPOSED 3,729 SQUARE FOOT MINOR AUTOMOTIVE REPAIR FACILITY on the southeast corner of the intersection of Craig Road and Tenaya Way (APN: 138-03-701-018), C-1 (Limited Commercial) Zone, Ward 6 (Mack), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF SECTION 3, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0108-01 - McDONALD'S CORPORATION ON BEHALF OF ENTERPRISE LEASING COMPANY WEST - Request for a Special Use Permit FOR AN AUTOMOBILE RENTAL FACILITY at 4840 West Charleston Boulevard (APN: 138-36-804-006), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald), LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF SECTION 36 TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0109-01 - CHARLESTON HEIGHTS SHOPPING CENTER ON BEHALF OF ENTERPRISE LEASING COMPANY WEST - Request for a Special Use Permit FOR AN AUTOMOBILE RENTAL FACILITY at 5013 Alta Drive (APN: 138-36-701-014), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald), LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF SECTION 36 TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK