

NOTICES TO PUBLISH

Las Vegas, Nevada

Date: October 29, 2001

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICES OF PUBLIC HEARINGS - SPECIAL USE PERMITS -

U-0099-91(2) - U-0040-96(1) - U-0129-01 - U-0130-01 - U-0145-00(1), - U-0146-00(1) and U-0147-00(1)

Please publish the attached LEGAL NOTICES

ON THE FOLLOWING DATE: Friday, November 9, 2001 (one time) *u*

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk



019745

NOTICES OF PUBLIC HEARINGS
NOVEMBER 21, 2001

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, NOVEMBER 21, 2001, at the hour of 1:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-0099-91(2) - STEPHEN AND SHARON HABERFELD ON BEHALF OF LAMAR OUTDOOR ADVERTISING COMPANY - Required Five Year Review of an approved Special Use Permit WHICH ALLOWED TWO (2) 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGNS on the east side of Rancho Drive, north of Rainbow Boulevard (APN's: 125-34-712-007 and 009), C-2 (General Commercial) Zone, Ward 4 (Brown), LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 34, TOWNSHIP 21 SOUTH, RANGE 60 EAST. M.D.M.

U-0040-96(1) - ANDREW S. FONFA - Required Five Year Review of an approved Special Use Permit WHICH ALLOWED A 50 FOOT TALL, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3641 West Sahara Avenue (APN: 162-08-101-007), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald), LEGALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHWEST QUARTER (NW¼), SECTION 8, TOWNSHIP 21 EAST, RANGE 61 M.D.M.

U-0129-01 - TULE SPRINGS PLAZA, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR PACKAGED LIQUOR SALES IN CONJUNCTION WITH A PROPOSED SUPERMARKET (SMITHS); and for a Waiver of the Minimum Separation Requirement from an existing church located on the southwest corner of Tule Springs Road and Farm Road (APN: 125-17-702-002) TC (Town Center) Zone, Ward 6 (Mack), LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

U-0130-01 - RANCHO ALTA MIRA ON BEHALF OF HOLLY JENSEN - Request for a Special Use Permit FOR THE SECOND-HAND SALES OF CHILDREN'S CLOTHING, FURNITURE, TOYS AND RELATED ITEMS IN CONJUNCTION WITH A PROPOSED RETAIL STORE (JUST KID'S STUFF) at 4990 West Craig Road (APN's: 138-01-619-003 through 006), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack), LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0145-00(1), U-0146-00(1) AND U-0147-00(1) - LENA PICCOLI-OSTUNIO ON BEHALF OF OUTBACK STEAKHOUSE, INC. - Request for a Review of Conditions of an approved Rezoning, Site Development Plan Review, and Special Use Permits WHICH REQUIRED RESTAURANT OPERATING HOUR RESTRICTIONS IN CONJUNCTION WITH A 58,683 SQUARE FOOT RETAIL SHOPPING CENTER on 8.26 Acres on the southeast corner of Charleston Boulevard and Odette Lane (APN: 163-05-502-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 1 (M. McDonald), LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 5, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M. D. M. (NOTE: Z-0071-00(2) WILL ALSO BE HEARD ON 11/21/01 CITY COUNCIL MEETING)

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK