

NOTICES TO PUBLISH

Las Vegas, Nevada

Date: October 29, 2001

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICES OF PUBLIC HEARINGS - SPECIAL

USE PERMITS - U-0133-01

Please publish the attached LEGAL NOTICES

ON THE FOLLOWING DATE: Friday, November 9, 2001³⁰ (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk



019746

NOTICES OF PUBLIC HEARINGS
NOVEMBER 21, 2001

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, NOVEMBER 21, 2001, at the hour of 1:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Request:

U-0133-01 - MARK MINTZ - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB (On Fremont) at 2100 Fremont Street (APN: 139-35-803-015), C-2 (General Commercial) Zone, Ward 5 (Weekly), LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK