

NOTICES TO PUBLISH

Las Vegas, Nevada

Date: November 20, 2001

TO: LAS VEGAS REVIEW-JOURNAL

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FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICES OF PUBLIC HEARINGS – VACATIONS

– VAC-0032-01 and VAC-0033-01

Please publish the attached LEGAL NOTICES

ON THE FOLLOWING DATE: Friday, November 23<sup>rd</sup>, 2001 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)

  
CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable  
City Attorney - (on Ordinances)  
Planning & Development Department  
Front Desk



019794

NOTICES OF PUBLIC HEARINGS

DECEMBER 5, 2001

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, DECEMBER 5, 2001, at the hour of 1:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Vacation Requests:

VAC-0032-01 - TRINITY UNITED METHODIST CHURCH - Petition to vacate an excess portion of Jones Boulevard generally located west of Jones Boulevard, north of Transverse Drive, Ward 1 (M. McDonald), LEGALLY DESCRIBED AS A PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.

VAC-0033-01 - WARMINGTON HOMES NEVADA - Petition to vacate U.S. Government Patent Easements generally located south of Alexander Road, West of Hualapai Way, Ward 4 (Brown), LEGALLY DESCRIBED AS:

THE SOUTH, EAST, AND WEST THIRTY-THREE FEET (33'), EXCEPTING THE NORTH FORTY FEET (40') OF THE EAST HALF (E ½) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.

THE SOUTH, EAST, AND WEST THIRTY-THREE FEET (33'), EXCEPTING THE NORTH FORTY FEET (40') OF THE WEST HALF (W ½) OF THE NORTHEAST QUARTER (NE ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.

THE NORTH, SOUTH, EAST, AND WEST THIRTY-THREE FEET (33') OF THE WEST HALF (W ½) OF THE SOUTHEAST QUARTER (SE ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1<sup>st</sup> Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK