

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: January 28, 2000

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS - SPECIAL USE PERMITS - U-260-94(1),

U-261-94(1), U-262-94(1), U-265-94(1), U-126-99, U-128-99, U-135-99, U-136-99, U-137-99, U-138-99,

U-139-99, U-144-99, U-145-99, U-147-99, U-157-99

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATE: Friday, February 4, 2000 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk



008148

NOTICES OF PUBLIC HEARINGS
FEBRUARY 16, 2000

NOTICE IS HEREBY GIVEN THAT on Wednesday, February 16, 2000, at the hour of 1:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-260-94(1) - SOUTHLAND EMPLOYEES TRUST ON BEHALF OF VEGAS OUTDOOR ADVERTISING - Required Five Year Review of an approved Special Use Permit on property located at 3201 North Rancho Drive WHICH ALLOWED A 14 FOOT BY 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN, C-2 (General Commercial) Zone, Ward 6 (Mack), APN: 138-12-801-011, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-261-94(1) - SOUTHLAND CORPORATION ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Required Five Year Review of an approved Special Use Permit on property located at 4401 North Rancho Drive WHICH ALLOWED A 14 FOOT BY 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN, C-2 (General Commercial) Zone, Ward 6 (Mack), APN: 138-02-602-001, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-262-94(1) - ROBERT AND JOYCE SCHMIDT ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Required Five Year Review of an approved Special Use Permit on property located at 4820 West Charleston Boulevard WHICH ALLOWED A 14 FOOT BY 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN, C-2 (General Commercial) Zone, Ward 1 (McDonald), APN: 138-36-804-008, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-265-94(1) - HAROLD LOOMIS, ET AL ON BEHALF OF NEVADA OUTDOOR SYSTEMS - Required Five Year Review of an approved Special Use Permit on property located at 2550 Highland Drive WHICH ALLOWED A 55 FOOT HIGH, 14 FOOT BY 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN, M (Industrial) Zone, Ward 3 (Reese), APN: 162-09-110-019, LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N $\frac{1}{2}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M. D. B. & M.

U-126-99 - PECCOLE 1982 TRUST ON BEHALF OF PECCOLE NEVADA CORPORATION - Request for a Special Use Permit and a Site Development Plan Review on property located on the southeast corner of Charleston Boulevard and Fort Apache Road FOR A SUPPER CLUB IN CONJUNCTION WITH A PROPOSED 12,048 SQUARE FOOT RESTAURANT (CLAIM JUMPER), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-2 (General Commercial), Ward 2 (L. B. McDonald), APN: 163-05-101-001, LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 5, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-128-99 - THOMAS DEGROOD JR. & THOMAS DEGROOD SR. ON BEHALF OF TIMOTHY THURTLE - Request for a Special Use Permit on property located at 1013 East Charleston Boulevard FOR A TATTOO PARLOR/BODY PIERCING STUDIO (SIN CITY TATTOO) IN CONJUNCTION WITH A 2,666 SQUARE FOOT RETAIL STORE, C-2 (General Commercial) Zone, Ward 5 (Weekly), APN: 139-34-813-002, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M. D. B. & M.

U-135-99 - OXFORD TECHNOLOGY, INC. - Request for a Special Use permit on property located on the west side of Las Vegas Boulevard, between Cincinnati Avenue and Cleveland Avenue, FOR A PROPOSED 322,226 SQUARE FOOT UNRESTRICTED GAMING ESTABLISHMENT AND HOTEL (EL MIRADOR HOTEL AND CASINO), R-4 (High Density Residential) and R-4 (High Density Residential) under Resolution of Intent to C-2 (General Commercial) Zones, Ward 3 (Reese), APN's: 162-04-813-044 through 050, 065 through 069, 072 and 074, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M. D. B. & M.

U-136-99 - RAINBOW OAKEY HOLDINGS LIMITED ON BEHALF OF NATIONAL DIVERSIFIED BROKERS, INC. - Request for a Special Use Permit on property located at 1725 South Rainbow Boulevard FOR A SECONDHAND DEALER (JEWELRY, COINS AND COLLECTIBLES) IN CONJUNCTION WITH AN EXISTING 32,400 SQUARE FOOT RETAIL CENTER (Phoenix Plaza), C-1 (Limited Commercial) Zone, Ward 1 (McDonald), APN: 163-03-603-011, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-137-99 - M.S.W., INC. ON BEHALF OF U.S. RENT-A-CAR - Request for a Special Use Permit on property located at 200 North Main Street FOR A PROPOSED AUTOMOBILE RENTAL FACILITY AND PARKING (U.S. RENT-A-CAR) WITHIN AN EXISTING HOTEL & CASINO (MAIN STREET STATION), M (Industrial) and C-2 (General Commercial) Zones under Resolution of Intent to C-2 (General Commercial), Ward 5 (Weekly), APN's: 139-27-402-006 through 008, 139-34-101-003 and 010, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 27; AND A PORTION OF THE NORTH HALF (N½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M. D. B. & M.

U-138-99 - SEROB HOCHARIAN ON BEHALF OF SAINT GEORGE'S EPISCOPAL CHURCH - Request for a Special Use Permit and a Site Development Plan Review on property located on the northeast corner of Gilmore Avenue and Quadrel Street FOR A PROPOSED 11,806 SQUARE FOOT CHURCH, U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation], Ward 4 (Brown), APN: 138-09-501-040, LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-139-99 - CHARLESTON SQUARE ASSOCIATES ON BEHALF OF OSCAR A. ERAZO - Request for a Special Use Permit on property located at 4450 East Charleston Boulevard FOR A RESTAURANT SERVICE BAR IN CONJUNCTION WITH AN EXISTING RESTAURANT (EL TRIUNFO), C-1 (Limited Commercial) Zone, Ward 3 (Reese), APN: 140-32-401-013, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M. D. B. & M.

U-144-99 - FREKAPEL, LIMITED LIABILITY COMPANY - Request for a Special Use Permit on property located on the north side of Craig Road, approximately 220 feet west of Rainbow Boulevard, FOR A PROPOSED 5,503 SQUARE FOOT SUPPER CLUB (RAY'S BISTRO AND LOUNGE), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack), APN: 138-03-612-002, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 3, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-145-99 - LAS VEGAS RANCHO PARTNERS, LIMITED LIABILITY COMPANY ON BEHALF OF TRINITY FLORIST - Request for a Special Use Permit on property located at 4588 North Rancho Drive FOR A PROPOSED 3,000 SQUARE FOOT WEDDING CHAPEL AND FLORIST (LO' MARIAH WEDDING CHAPEL & TRINITY FLORIST) IN CONJUNCTION WITH AN EXISTING 19,500 SQUARE FOOT RETAIL CENTER (RANCHO PINES SHOPPING CENTER), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack), APN's: 138-02-102-010 and 138-02-203-001, LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE NORTHWEST QUARTER (NW¼); AND A PORTION OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-147-99 - ONE BODY IN CHRIST CHURCH - Request for a Special Use Permit on properties located at 5300 and 5367 Jay Avenue FOR A PROPOSED OFF-SITE PARKING LOT AND A 2,806 SQUARE FOOT ADDITION TO AN EXISTING 2,289 SQUARE FOOT CHURCH (ONE BODY IN CHRIST), R-E (Residence Estates) and C-2 (General Commercial) Zones, Ward 6 (Mack), APN's: 138-12-710-042 and 048, LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-157-99 - TRAILS VILLAGE CENTER COMPANY ON BEHALF OF FERRARO'S SUMMERLIN, LIMITED LIABILITY COMPANY - Request for a Special Use Permit on property located at 1916 Village Center Circle FOR A PROPOSED 4,475 SQUARE FOOT SUPPER CLUB (FERRARO'S) IN CONJUNCTION WITH AN EXISTING SHOPPING CENTER (TRAILS VILLAGE CENTER); **AND FOR A WAIVER OF THE MINIMUM 400 FOOT DISTANCE SEPARATION REQUIREMENT FROM A CITY PARK (THE TRAILS POOL)**, P-C (Planned Community) Zone, Ward 4 (Brown), APN: 138-19-719-003, LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 19, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK