

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: February 14, 2000

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS - SPECIAL USE PERMITS - U-0148-89(2),

U-0159-89(2), U-0300-94(1), U-0314-94(1), U-0315-94(1), U-0161-99, and U-0162-99

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATE: Friday, February 18, 2000 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk



008328

NOTICES OF PUBLIC HEARINGS
MARCH 1, 2000

NOTICE IS HEREBY GIVEN THAT on Wednesday, March 1, 2000, at the hour of 1:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-0148-89(2) - HOOPER INDUSTRIES, LIMITED ON BEHALF OF DONREY OUTDOOR ADVERTISING - Required Five Year Review on an approved Special Use Permit on property located at 1712 West Charleston Boulevard which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign, P-D (Planned Development) Zone, Ward 5 (Weekly), APN: 139-33-406-003, LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

U-0159-89(2) - STORAGE EQUITIES, INC. ON BEHALF OF DONREY OUTDOOR ADVERTISING - Required Five Year Review on an approved Special Use Permit on property located at 275 South Martin L. King Boulevard which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign, M (Industrial) Zone, Ward 5 (Weekly), APN: 139-33-501-012, LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

U-0300-94(1) - JOHN AND SHARYN TOMAN REVOCABLE FAMILY TRUST ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Required Five Year Review on an approved Special Use Permit on property located at 3720 West Desert Inn Road which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign, M (Industrial) Zone, Ward 1 (McDonald), APN: 162-08-410-033, LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

U-0314-94(1) - SOUTHLAND EMPLOYEES TRUST ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Required Five Year Review on an approved Special Use Permit on property located at 1600 North Rancho Drive which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign, C-2 (General Commercial) Zone, Ward 5 (Weekly), APN: 139-20-411-005, LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

U-0315-94(1) - SOUTHLAND CORPORATION ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Required Five Year Review on an approved Special Use Permit on property located at 6070 West Sahara Avenue which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign, C-1 (Limited Commercial) Zone, Ward 1 (McDonald), APN: 163-01-401-010, LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.

U-0161-99 - MISSION SPRING PROPERTIES, LIMITED LIABILITY COMPANY - Request for a Special Use Permit on property located at 100 South Maryland Parkway, Suite #110, FOR A PROPOSED SECOND-HAND DEALER (JUNIOR LEAGUE NON-PROFIT THRIFT SHOP), C-2 (General Commercial) Zone, Ward 5 (Weekly), APN: 139-35-310-002, LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

U-0162-99 - COUNTY OF CLARK - Request for a Special Use Permit on property located at 1800 West Charleston Boulevard FOR A PROPOSED WIRELESS COMMUNICATIONS MONOPOLE IN CONJUNCTION WITH AN EXISTING HOSPITAL (UNIVERSITY MEDICAL CENTER), PD (Planned Development) Zone, Ward 5 (Weekly), APN: 139-33-405-001, LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK