

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: FEBRUARY 28, 2000

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

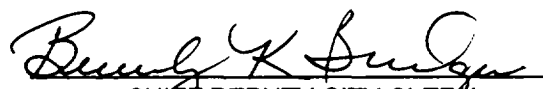
SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS - SPECIAL USE PERMITS - U-0298-
94(1), U-0002-00, U-0004-00, U-0005-00 and U-0006-00.

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATE: Friday, March 3, 2000 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk



008345

NOTICES OF PUBLIC HEARINGS
MARCH 15, 2000

NOTICE IS HEREBY GIVEN THAT on Wednesday, March 15, 2000, at the hour of 1:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-0298-94(1) - MINI-MASTERS, INC. - Required Five Year Review on an approved Special Use Permit on property located at 6900 West Craig Road which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign, C-1 (Limited Commercial) Zone, Ward 6 (Mack), APN: 138-03-602-015, LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 3, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0002-00 - PARKWAY RETAIL CENTRE, LIMITED LIABILITY COMPANY ON BEHALF OF KMART CORPORATION - Request for a Special Use Permit on property located at 7501 West Washington Avenue FOR RESTRICTED GAMING IN CONJUNCTION WITH A RETAIL STORE (KMART), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (L.B. McDonald), APN's: 138-27-312-002 and 003, LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0004-00 - PUBLIC STORAGE, INC. ON BEHALF OF SPRINT PCS - Request for a Special Use Permit on property located at 5050 West Charleston Boulevard FOR A 65 FOOT HIGH WIRELESS COMMUNICATION TOWER, C-1 (Limited Commercial) Zone, Ward 1 (McDonald), APN: 138-36-804-001, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0005-00 - EDWARD AND CLAUDETTE BLALOCK ON BEHALF OF RED BADGE, INC. - Request for a Special Use Permit on property located at 20 East Bonneville Avenue FOR A BAIL BOND SERVICE, R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial), Ward 3 (Reese), APN: 139-34-311-017, LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

U-0006-00 - KAMLEBEN J. UMERIA - Request for a Special Use Permit on property located at 1315 Carson Avenue FOR A SOCIAL SERVICE PROVIDER IN CONJUNCTION WITH AN EXISTING APARTMENT BUILDING, C-1 (Limited Commercial) Zone, Ward 5 (Weekly), APN: 139-35-310-047, LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK