

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: September 5, 2000

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICES OF PUBLIC HEARINGS - VARIANCES -

V-0046-00, V-0047-00, V-0049-00, V-0053-00 and V-0054-00

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATE: Friday, September 8, 2000 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


CHIEF/DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk



008474

NOTICES OF PUBLIC HEARINGS
SEPTEMBER 20, 2000

NOTICE IS HEREBY GIVEN THAT on Wednesday, September 20, 2000, at the hour of 1:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Variances:

V-0046-00 - KEN MATONOVICH - Request for a Variance TO ALLOW A ZERO FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM ALLOWED, AN 8 FOOT REAR YARD SETBACK WHERE 20 FEET IS THE MINIMUM ALLOWED, AND A WAIVER OF THE REQUIRED LANDSCAPING IN CONJUNCTION WITH AN APPROVED AUTO DEALERSHIP at 4600 North Rancho Drive (APN: 138-02-101-009), C-2 (General Commercial) Zone, Ward 6 (Mack), LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N $\frac{1}{2}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

V-0047-00 - GLEN J. LERNER - Request for a Variance TO ALLOW A PROPOSED 3,900 SQUARE FOOT ADDITION TO AN EXISTING 2,500 SQUARE FOOT OFFICE BUILDING, TO BE 38 FEET FROM THE REAR YARD PROPERTY LINE WHERE 105 FEET IS THE MINIMUM SETBACK REQUIRED BY THE RESIDENTIAL ADJACENCY STANDARDS at 108 and 112 South Jones Boulevard (APN's: 138-36-112-005 and 006), R-1 (Single-Family Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking), Ward 1 (M. McDonald), LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N $\frac{1}{2}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

V-0049-00 - COX COMMUNICATIONS LAS VEGAS, INC. - Request for a Variance TO ALLOW A PROPOSED SIX-STORY, 55 FOOT HIGH PARKING STRUCTURE 35 FEET FROM THE EAST PROPERTY LINE WHERE 165 FEET IS THE MINIMUM SETBACK REQUIRED BY THE RESIDENTIAL ADJACENCY STANDARDS IN CONJUNCTION WITH A PROPOSED UTILITY SERVICE PROVIDER FACILITY (COX COMMUNICATIONS CENTER) on the northeast corner of Bonanza Road and Rancho Drive (APN's: 139-29-704-002 through 006), C-1 (Limited Commercial) Zone, Ward 5 (Weekly), LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

V-0053-00 - AREEJH INVESTMENTS CORPORATION - Request for a Variance TO ALLOW A 10 FOOT REAR YARD SETBACK WHERE 20 FEET IS THE MINIMUM SETBACK ALLOWED IN CONJUNCTION WITH A PROPOSED 10-THEATER MOVIE COMPLEX on the northeast corner of Washington Avenue and Lamb Boulevard (APN: 140-29-212-004), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 3 (Reese), LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M.

V-0054-00 - AREEJH INVESTMENTS CORPORATION - Request for a Variance TO ALLOW 996 PARKING SPACES WHERE 1,048 SPACES ARE REQUIRED FOR A PROPOSED OFFICE AND RETAIL CENTER WITH A 10-THEATER MOVIE COMPLEX on the northeast corner of Washington Avenue and Lamb Boulevard (APN: 140-29-212-004), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 3 (Reese), LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK