

NOTICES TO PUBLISH

Las Vegas, Nevada

Date: October 25, 2000

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS - SPECIAL USE

PERMITS - U-0152-00, U-0155-00, U-0157-00, U-0159-00, U-0164-00

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATE: Friday, November 3, 2000 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk



003784

NOTICES OF PUBLIC HEARINGS
NOVEMBER 15, 2000

NOTICE IS HEREBY GIVEN THAT on Wednesday, November 15, 2000, at the hour of 1:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-0152-00 - PAYLESS CASHWAYS ON BEHALF OF DONREY OUTDOOR ADVERTISING - Appeal filed by Eller Media Company from the denial by the Planning Commission of a Request for a Special Use Permit FOR A PROPOSED 40 FOOT HIGH 14 FOOT BY 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 4500 North Tenaya Way (APN: 138-03-601-003), C-1 (Limited Commercial) Zone, Ward 4 (Brown), LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION 3, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0155-00 - TOVAH L. HOUSTON - Request for a Special Use Permit TO ALLOW A COMMERCIAL HORSE STABLE on property located at 6180 Donald Nelson Avenue (APN: 125-14-603-009), R-E (Residence Estates) Zone, Ward 6 (Mack); LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

U-0157-00 - BELLACRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A TEMPORARY SALES OFFICE WITH NO ON-SITE PARKING WHERE FIVE SPACES ARE REQUIRED TO BE PROVIDED at 10232 Summit Canyon Drive (APN: 137-36-615-019), P-C (Planned Community) Zone, Ward 2 (L. B. McDonald), LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.

U-0159-00 - CAM-MAC, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR AN OPEN AIR VENDING/TRANSIENT SALES LOT FOR A HOT-DOG CART AND SEASONAL OUTDOOR MERCHANDISE DISPLAYS IN CONJUNCTION WITH AN EXISTING HOME IMPROVEMENT STORE (LOWE'S) at 7550 West Washington Avenue (APN: 138-27-201-001), U (Undeveloped) Zone [SC (Service Commercial) Zone General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (L. B. McDonald), LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0164-00 - DCL CORPORATION ON BEHALF OF SOUTHERN NEVADA MUSIC COMPANY - Request for a Special Use Permit FOR THE SECONDHAND SALE OF USED MUSICAL INSTRUMENTS on property located at 1881 South Rainbow Boulevard (APN: 163-03-703-003), U (Undeveloped) Zone [SC (Service Commercial)

General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 1 (M. McDonald), LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK
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