

NOTICES TO PUBLISH

Las Vegas, Nevada

Date: November 14, 2000

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS - SPECIAL USE

PERMITS - U-0107-90(2), U-0136-90(2), U-0101-95(1), U-0103-95(1),

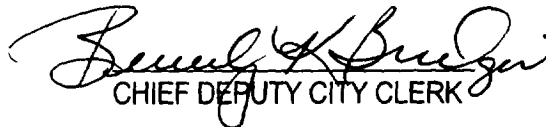
U-0105-95(1), U-0106-95(1), U-0121-00, U-0167-00, U-0168-00, U-0169-00,

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATE: Friday, November 17, 2000 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk



003809

NOTICES OF PUBLIC HEARINGS
DECEMBER 6, 2000

NOTICE IS HEREBY GIVEN THAT on Wednesday, December 6, 2000, at the hour of 1:00 P.M. in the Council Chambers, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-0107-90(2) - JEANNE LEVY LIVING TRUST ON BEHALF OF DONREY OUTDOOR Required Five Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign at 2921 West Sahara Avenue, (APN: 162-08-501-001), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

U-0136-90(2) - SYUFY ENTERPRISES ON BEHALF OF DONREY OUTDOOR ADVERTISING - Required Five Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign at 5183 West Charleston Boulevard (APN: 163-01-502-008), C-1 (Limited Commercial) Zone, Ward 1 (McDonald), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.

U-0101-95(1) - FLETCHER JONES COMPANY ON BEHALF OF LAMAR OUTDOOR ADVERTISING COMPANY - Required Five Year Review on an approved Special Use Permit which allowed one 14 foot x 48 foot off-premise advertising (billboard) sign oriented toward I-15 at a height of 30 feet above the elevated freeway; and a second 14 foot x 48 foot off-premise advertising (billboard) sign oriented toward the Desert Inn Road "Super Arterial" at a height of 55 feet above grade both located at 3200 South Rancho Drive (APN: 162-08-401-004), M (Industrial) Zone, Ward 1 (M. McDonald), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

U-0103-95(1) - PAULA BELL LIVING TRUST ON BEHALF OF DONREY OUTDOOR ADVERTISING COMPANY - Required Five Year Review on an approved Special Use Permit which allowed a 12 foot x 24 foot off-premise advertising (billboard) sign at 1910 Industrial Road (APN: 162-04-704-006), M (Industrial) Zone, Ward 3 (Reese), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

U-0105-95(1) - WHITTLESEA CAB COMPANY ON BEHALF OF DONREY OUTDOOR ADVERTISING COMPANY - Required Five Year Review on an approved Special Use Permit which allowed a 12 foot x 24 foot off-premise advertising (billboard) sign at 2030 Industrial Road (APN: 162-04-704-008), M (Industrial) Zone, Ward 3 (Reese), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

U-0106-95(1) - GAUGHAN 1993 TRUST ON BEHALF OF SIGN SYSTEMS - Required Five Year Review on an approved Special Use Permit which allowed a 440 square foot off-premise advertising (billboard) sign at 310 South Main Street (APN: 139-34-201-003), C-M (Industrial) Zone, Ward 5 (Weekly), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

U-0121-00 - Lodge Elks Las Vegas BPO #1468 - Request for a Special Use Permit and a Site Development Plan Review for a proposed RECREATIONAL VEHICLE PARKING LOT; AND WAIVERS FROM SPECIAL USE PERMIT MINIMUM REQUIREMENTS FOR DENSITY, SETBACK FROM VEHICLES TO BUILDINGS AND MINIMUM STREET FRONTAGE at 4130 West Charleston Boulevard (APN: 139-31-801-007), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 31, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

U-0167-00 - OXFORD TECHNOLOGIES, INC. ON BEHALF OF AT&T WIRELESS SERVICES - Request for a Special Use Permit FOR A 70-FOOT HIGH WIRELESS COMMUNICATIONS MONOPOLE at 2307 Fairfield Avenue (APN's: 162-04-813-068 and 069), R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial), Ward 3 (Reese), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

U-0168-00 - KRAUSE FAMILY TRUST - Request for a Special Use Permit FOR A SECONDHAND DEALER (GLOBE FURNITURE RENTALS) at 1600 South Decatur Boulevard (APN: 163-01-602-003), Ward 1 (M. McDonald), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.

U-0169-00 - DESERT SHORES GROUP, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR (MARCHE' BACCHUS) at 2620 Regatta Drive, Suite #106 (APN: 138-16-714-001), C-1 (Limited Commercial) Zone, Ward 4 (Brown), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 16, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK