

NOTICES TO PUBLISH

Las Vegas, Nevada

Date: December 18, 2000

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS -

SPECIAL USE PERMITS - U-0238-91(3), U-0001-84(3), U-0178-00, U-0179-00

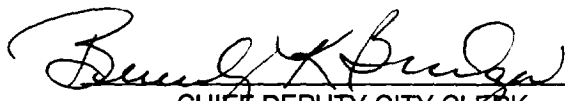
AND U-0181-00

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATE: Friday, December 22, 2000 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk



003821

NOTICES OF PUBLIC HEARINGS
JANUARY 3, 2001

NOTICE IS HEREBY GIVEN THAT on WEDNESDAY, JANUARY 3, 2001, at the hour of 1:00 P.M. in the Council Chambers, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-0238-91(3) - UNION PACIFIC RAILROAD COMPANY ON BEHALF OF GENERAL OUTDOOR ADVERTISING COMPANY - Required One Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign on the south side of the Oran K. Gragson Highway (U.S. 95) between "F" Street and Main Street (APN: 139-27-401-025), M (Industrial) Zone, Ward 5 (Weekly), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

U-0001-84(3) - CLARK COUNTY - Request for a Review of Condition TO ADD THE FOLLOWING TO ALLOWED USES AT CASHMAN CENTER: ANIMAL SHOWS, AUCTIONS, BANQUETS, GUN AND KNIFE SHOWS AND SALES, LIQUOR SALES FOR ON-PREMISE CONSUMPTION, OPEN-AIR VENDING/TRANSIENT SALES, RELIGIOUS EVENTS, SECONDHAND SALES, AND THRIFT SHOP/NON-PROFIT SALES at 850 North Las Vegas Boulevard (APN: 139-26-301-004), C-V (Civic) Zone, Ward 5 (Weekly), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

U-0178-00 - SHAI ENTERPRISES LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR GASOLINE SALES IN CONJUNCTION WITH AN EXISTING CONVENIENCE STORE at 4371 North Rancho Drive (APN: 138-02-701-005), C-2 (General Commercial) Zone, Ward 6 (Mack), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

U-0179-00 - WEST SAHARA ASSOCIATES - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR at 6352-6354 West Sahara Avenue (APN: 163-02-816-001), C-1 (Limited Commercial) Zone, Ward 1 (McDonald), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.

U-0181-00 - ROME 13.75, 11.15, AND 7.5 - Request for a Special Use Permit FOR PACKAGED LIQUOR SALES IN CONJUNCTION WITH A PROPOSED GROCERY STORE on 22 acres located at the southwest corner of the intersection of Buffalo Drive and Rome Boulevard (APN: 125-21-801-003, 012, 015, and 017), T-C (Town Center) Zone, Ward 6 (Mack), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK