

**NOTICE TO PUBLISH**

Las Vegas, Nevada

Date: January 11, 1999

**TO: LAS VEGAS REVIEW-JOURNAL**

**FROM: CITY CLERK**

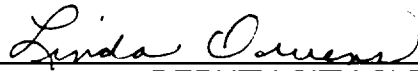
**SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS - APPEALS OF SPECIAL**  
**USE PERMITS - U-141-98 and U-148-98**

**Please publish the attached LEGAL NOTICE**

**ON THE FOLLOWING DATES: Thursday, January 14, 1999 (one time)**

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)



DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable  
City Attorney - (on Ordinances only)  
Planning & Development Department  
Front Desk  
Minutes Folder



007922

NOTICES OF PUBLIC HEARINGS  
JANUARY 25, 1999

NOTICE IS HEREBY GIVEN THAT on Monday, JANUARY 25, 1999, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Appeals of Special Use Permit Requests:

U-141-98 - Appeal filed by ADMOON G. YALDA from the Denial by the Planning Commission on the request for a Special Use Permit on property located at 1510 East Sahara Avenue FOR PACKAGED LIQUOR SALES IN CONJUNCTION WITH AN EXISTING 2,600 SQUARE FOOT CONVENIENCE STORE, C-1 (Limited Commercial) Zone, Ward 3 (Reese), APN: 162-02-411-019, LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M.

U-148-98 - Appeal filed by Kummer Kaempfer Bonner & Renshaw on behalf of URBAN LAND OF NEVADA ON BEHALF OF JERRY E. HAMIKA from the Denial by the Planning Commission on the request for a Special Use Permit on property located at 400 West Sahara Avenue FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED 2,000 SQUARE FOOT CONVENIENCE STORE, C-1 (Limited Commercial) Zone, Ward 1 (McDonald), APN: 162-04-807-001, LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1<sup>st</sup> Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK