

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: May 24, 1999

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS - SPECIAL USE

PERMITS - U-40-99, U-41-99, U-42-99, U-44-99, U-45-99, U-47-99, U-48-99, U-50-99,

U-51-99, AND U-52-99

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATE: Thursday, May 27, 1999 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


CHIEF DEPUTY CITY CLERK

cc: ~~Finance Department - Accounts Payable~~
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk



007811

NOTICES OF PUBLIC HEARINGS
JUNE 14, 1999

NOTICE IS HEREBY GIVEN THAT on Monday, June 14, 1999, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-40-99 - BRANDON BRADKIN AND DORY BROECKAERT ON BEHALF OF ALI MORADSHAHI - Request for a Special Use Permit on property located on the southeast corner of Lake Mead Boulevard and Torrey Pines Drive FOR A PROPOSED 3,945 SQUARE FOOT MINOR AUTO REPAIR FACILITY, R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 1 (McDonald), APN: 138-23-701-001, LEGALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-41-99 - BRANDON BRADKIN AND DORY BROECKAERT ON BEHALF OF ALI MORADSHAHI - Request for a Special Use Permit on property located on the southeast corner of Lake Mead Boulevard and Torrey Pines Drive FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED 3,700 SQUARE FOOT CONVENIENCE STORE, R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 1 (McDonald), APN: 138-23-701-001, LEGALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-42-99 - BRANDON BRADKIN AND DORY BROECKAERT ON BEHALF OF ALI MORADSHAHI - Request for a Special Use Permit on property located on the southeast corner of Lake Mead Boulevard and Torrey Pines Drive FOR GASOLINE SALES IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE, R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 1 (McDonald), APN: 138-23-701-001, LEGALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-44-99 - 1997 ANER IGLESIAS TRUST ON BEHALF OF RADSA, INC. - Request for a Special Use Permit on property located at 804 North Decatur Boulevard FOR THE ON-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A 1,339 SQUARE FOOT RESTAURANT, C-1 (Limited Commercial) Zone, Ward 1 (McDonald), APN: 139-30-301-005, LEGALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M. D. B. & M.

U-45-99 - CHEYENNE BUFFALO, LIMITED ON BEHALF OF HIDEK OTSUKA - Request for a Special Use Permit on property located at 7450 West Cheyenne Avenue FOR THE ON-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A 5,400 SQUARE FOOT RESTAURANT; AND A WAIVER OF THE MINIMUM 400 FOOT SEPARATION FROM A CHURCH, C-1 (Limited Commercial) Zone, Ward 4 (Brown), APN: 138-10-413-004, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE

SOUTHWEST QUARTER (SW¼) OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-47-99 - STERLING SAHARA LIMITED LIABILITY COMPANY ON BEHALF OF GRACELYN, INC. - Request for a Special Use Permit on property located at 7548 West Sahara Avenue FOR HYPNOTHERAPY, P-R (Professional Office and Parking) Zone, Ward 1 (McDonald), APN: 163-03-412-006, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-48-99 - SUMMERGATE, INC. ON BEHALF OF BUCA, INC. - Request for a Special Use Permit and Site Development Plan Review on property located north of Lake Mead Boulevard, east of Mariner Drive, FOR A PROPOSED 7,440 SQUARE FOOT SUPPER CLUB; AND FOR A WAIVER OF THE MINIMUM 400 FOOT SEPARATION REQUIREMENT FROM A CITY PARK, C-1 (Limited Commercial) Zone, Size: 1.17 Acres, Ward 2 (Adamsen), APN: 138-21-622-007, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-50-99 - DOLORES FISHER ON BEHALF OF KATHRYN OLSEN - Request for a Special Use Permit on property located at 601 Mayfield Street FOR A CHILD CARE- GROUP HOME (7 TO 12 CHILDREN), R-1 (Single Family Residential) Zone, Ward 1 (McDonald), APN: 138-25-712-063, LEGALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-51-99 - S.L.E. INVESTMENTS, LIMITED LIABILITY COMPANY - Request for a Special Use Permit on property located east of Cimarron Road, north of Skypointe Drive, FOR GASOLINE SALES IN CONJUNCTION WITH A PROPOSED 3,783 SQUARE FOOT CONVENIENCE STORE; AND A WAIVER OF THE MINIMUM 330 FOOT SEPARATION REQUIREMENT FROM A SINGLE FAMILY DWELLING, TC (Town Center) Zone, Ward 4 (Brown), APN: 125-21-701-007, LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-52-99 - S.L.E. INVESTMENTS, LIMITED LIABILITY COMPANY - Request for a Special Use Permit on property located east of Cimarron Road, north of Skypointe Drive, FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED 3,783 SQUARE FOOT CONVENIENCE STORE; AND FOR A WAIVER OF THE MINIMUM 400 FOOT SEPARATION REQUIREMENT FROM A PROPOSED CITY PARK, TC (Town Center) Zone, Ward 4 (Brown), APN: 125-21-701-007, LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M. D. B. & M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK