

**NOTICE TO PUBLISH**

Las Vegas, Nevada

Date: JUNE 8, 1999

**TO: LAS VEGAS REVIEW-JOURNAL**

**FROM: CITY CLERK**

**SUBJECT: PUBLICATION OF NOTICE OF SALE - DELINQUENT MULTI DISTRICTS**

**Please publish the attached LEGAL**

**ON THE FOLLOWING DATES: THURSDAY, JUNE 10, 1999: WEDNESDAY, JUNE 16, 1999**  
**AND WEDNESDAY, JUNE 23, 1999**

and send me THREE copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)

  
**CHIEF DEPUTY CITY CLERK**

cc: Finance Department - Accounts Payable  
City Attorney - (on Ordinances only)  
Engineering Planning  
Front Desk



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Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 10:00 a.m. on Wednesday, June 30, 1999, at the Council Chambers, Las Vegas City Hall Complex, 400 East Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following Special Assessment Districts:

Name of Owner	Description of Property	Amount Due Before 6/30/99 to Cure Default Prior to Sale	Total Amount Due on Date of Sale
SINGH HARVINDER J District 488 (7012)	14030503001 4093 E OWENS AV PT NE4 NE4 SEC 30 20 62	\$11,596.22	\$14,736.54
LAND TITLE NEVADA INC District 488 (7012)	14030520017 VEGAS GREEN TWNHS PLAT BOOK 30 PAGE 85 LOT 49 & PT LOT C (COMMON AREA)	\$2,677.06	\$3,139.96
TRUSTEE CLARK COUNTY TREASURER % WURDELLA DAVID & MARAGARET % FERRANDINA DAVID District 488 (7012)	14030520050 VEGAS GREEN TWNHS PLAT BOOK 30 PAGE 85 PT LOT C (COMMON AREA)	\$2,676.93	\$3,139.82
GREEN RICK I District 497 (7015)	13833224030 8450 ALTA DR -UT 216 ANGEL POINT CONDO PLAT BOOK 65 PAGE 56 UNIT 215 BLDG 4	\$559.42	\$1,039.18
SMITH STEPHEN A District 497 (7015)	13833224058 8450 ALTA DR -UT 232 ANGEL POINT CONDO PLAT BOOK 65 PAGE 56 UNIT 229 BLDG 8	\$559.42	\$1,039.18
TRUSTER AMY District 497 (7015)	13833224066 8450 ALTA DR -UT 234 ANGEL POINT CONDO PLAT BOOK 65 PAGE 56 UNIT 233 BLDG 9	\$493.67	\$869.93
MOLER THOMAS G JR District 1440 (7021)	16203512004 1015 YUCCA AV HUNTRIDGE SUB TRACT #1 PLAT BOOK 2 PAGE 32 LOT 13 BLOCK 2	\$701.21	\$989.80
WHITE CINDA L District 1440 (7021)	16203512010 1027 FRANCIS AV HUNTRIDGE SUB TRACT #1 PLAT BOOK 2 PAGE 32 LOT 14 BLOCK 6	\$616.21	\$904.80

POWERS CAROL J District 1440 (7021)	16203512043 1217 S 10TH ST HUNTRIDGE SUB TRACT #1 PLAT BOOK 2 PAGE 32 LOT 18 BLOCK 10	\$701.21	\$989.80
FIRST PEACE CO District 1440 (7021)	16203512045 1005 NORMAN AV HUNTRIDGE SUB TRACT #1 PLAT BOOK 2 PAGE 32 LOT 20 BLOCK 10	\$701.21	\$989.80
LUFF DONALD R & BRENDA K District 1440 (7021)	16203512049 1027 NORMAN AV HUNTRIDGE SUB TRACT #1 PLAT BOOK 2 PAGE 32 LOT 24 BLOCK 10	\$701.21	\$989.80
PADILLA ALFREDO SALCIDO District 1440 (7021)	16203512054 1100 NORMAN AV HUNTRIDGE SUB TRACT #1 PLAT BOOK 2 PAGE 32 LOT 10 BLOCK 11	\$523.59	\$812.18
BUTTERS JOHN JOSEPH & TERESA G District 1440 (7021)	16203514028 1107 JESSICA AV HUNTRIDGE SUB TRACT #1 PLAT BOOK 2 PAGE 32 LOT 17 BLOCK 7 HUNTRIDGE SUB TRACT 2 PB 2 PG 37 LOT 17	\$523.59	\$812.18
ESTRADA MARCELLO & JUANA District 1440 (7021)	16203514031 1120 JESSICA AV HUNTRIDGE SUB TRACT 2 PLAT BOOK 2 PAGE 37 LOT 5 BLOCK 10	\$701.21	\$989.80
ARTIAGA CLEMENCIA District 1440 (7021)	16203514038 1133 NORMAN AV HUNTRIDGE SUB TRACT 2 PLAT BOOK 2 PAGE 37 LOT 33 BLOCK 10	\$701.21	\$989.80
ARTIAGA CLEMENCIA District 1440 (7021)	16203514042 1117 NORMAN AV HUNTRIDGE SUB TRACT 2 PLAT BOOK 2 PAGE 37 LOT 29 BLOCK 10	\$701.21	\$989.80
SETTLAGE STEVE District 1440 (7021)	16203514047 1124 NORMAN AV HUNTRIDGE SUB TRACT 2 PLAT BOOK 2 PAGE 37 LOT 5 BLOCK 11	\$701.21	\$989.80
1719 FAIRFIELD PARTNERSHIP District 1445 (7022)	16204710060 1719 FAIRFIELD AV MEADOWS ADD PLAT BOOK 1 PAGE 43 LOT 37 BLOCK 8 & LOT 38	\$2,716.76	\$3,814.94

HORN COMPANY District 1446 (7023)	13812301016 PARCEL MAP FILE 87 PAGE 75 LOT 1	\$7,356.05	\$14,345.70
MOSES CHAIM District 411 (7032)	13812710074 3404 N DECATUR BL ELSTNER EST SUB PLAT BOOK 3 PAGE 86 LOT 12 BLOCK 5 & VAC RD	\$1,026.77	\$4,045.39
CROCKETT JOSEPHINE District 494 (7034)	13921610286 1212 W LAKE MEAD BL VEGAS HGTS TRACT UNIT #4 PLAT BOOK 1 PAGE 77 LOT 13C	\$1,653.97	\$2,708.74

\* Includes whole amount of unpaid assessment, accrued interest to the assessment due date, delinquent interest to June 30, 1999, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

**\*\*For additional questions, please call (702) 796-0082**

IN WITNESS WHEREOF, I have affixed my signature on this May 24, 1999

/s/ Michael K. Olson  
City Treasurer



**Las Vegas Review-Journal & Sun**

Telephone 702-383-0320

Fax 702-383-0326

From The Desk Of Maggie Wimmer

mwimmer@lvrjsun.com

**Classified Advertising**

**FAX COVER SHEET**

TO: Wicku

COMPANY: \_\_\_\_\_

FAX NUMBER: 382 4803

PHONE NUMBER: \_\_\_\_\_

**FROM: Maggie Wimmer - Classified Advertising**

**PHONE: 702-383-0320**

**FAX: 702-383-0326 or 383-4693**

REGARDING: Bew's Email titled  
"New Sale Publication"

NUMBER OF PAGES (including cover) 4

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/s/ Michael K. Olson  
City Treasurer

PUB: June 10,16,23, 1999 Las Vegas Review-Journal

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