

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: October 11 , 1999

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARING - VARIANCE

V-68-99, V-79-99, V-80-99, V-82-99, V-83-99

Please publish the attached LEGAL NOTICE

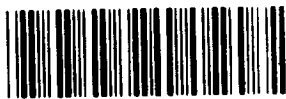
ON THE FOLLOWING DATES: Friday, November 5, 1999

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances only)
Planning & Development Department
Front Desk



007625

NOTICE OF PUBLIC HEARINGS
NOVEMBER 17, 1999

NOTICE IS HEREBY GIVEN THAT on Wednesday, November 17, 1999, at the hour of 1:00 p.m. in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will review the following Variances:

V-68-99 - ELKHORN/BRADLEY, LIMITED PARTNERSHIP ON BEHALF OF GREYSTONE HOMES - Request for a Variance on property located at the northwest corner of Elkhorn Road and Bradley Road TO ALLOW A 16 FOOT FRONT YARD SETBACK WHERE A 20 FOOT FRONT YARD SETBACK IS THE MINIMUM REQUIRED, R-E (Residence Estates) pending R-1 (Single Family Residence), Ward 4 (Brown), APN: 125-13-402-011, LEGALLY DESCRIBED AS THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 13 TOWNSHIP 19 SOUTH, RANGE 60 EAST, M. D. B. & M.

V-79-99 - RODERICK AND VIRGINIA GARRISON - Request for a Variance on property located at 1904 South Birch Street TO ALLOW A PROPOSED PORTE-CO-CHERE 14 FEET FROM THE FRONT PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED, R-1 (Single Family Residential) Zone, Ward 1 (McDonald), APN: 162-04-312-036, LEGALLY DESCRIBED AS THE NORTH HALF (N½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 4 TOWNSHIP 21 SOUTH, RANGE 61 EAST, M. D. B. & M.

V-80-99 - ATRIUM ONE LIMITED ON BEHALF OF HUNT PACIFIC MANAGEMENT CORPORATION - Request for a Variance on property located at 7401 West Washington Avenue TO ALLOW AN 11 FOOT TALL BLOCK WALL WHERE 6 FEET IS THE MAXIMUM HEIGHT ALLOWED, R-PD 14 (Residential Planned Development - 14 Units Per Acre) and R-PD20 (Residential Planned Development - 20 Units Per Acre) Zones, Ward 2 (L.B. McDonald), APNs: 138-27-301-003, 004, 005, 009, LEGALLY DESCRIBED AS THE NORTH HALF (N½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 27 TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

V-82-99 - GORDON KINARD ON BEHALF OF WESTPOINT DEVELOPMENT GROUP INCORPORATED - Request for a Variance on property located at 7909 Rockwind Court, TO ALLOW A 16.5 FOOT FRONT YARD SETBACK WHERE 20 FEET IS THE MINIMUM FRONT YARD SETBACK REQUIRED, R-E (Residence Estates) Zone, Ward 1, (McDonald), APN: 163-04-813-008, LEGALLY DESCRIBED AS THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 4 TOWNSHIP 21 SOUTH, RANGE 60 EAST, M. D. B. & M.

V-83-99 - DR. LEON STEINBERG ON BEHALF OF JMA ARCHITECTURE STUDIOS - Request for a Variance on property located at 2200 and 2300 Rancho Drive TO ALLOW TWO PARKING STRUCTURES TO BE THREE AND ONE-HALF STORIES TALL WHERE TWO STORIES IS THE MAXIMUM HEIGHT ALLOWED, AND TO ALLOW TWO OFFICE BUILDINGS TO BE FIVE STORIES TALL WHERE TWO STORIES IS THE MAXIMUM HEIGHT ALLOWED, P-R (Professional Office and Parking), C-1 (Limited Commercial) and R-3 (Medium Density Residential) Zones, pending O (Office) Zone, Ward 1 (McDonald), APN: 162-04-401-001, 002 and 003, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M. D. B. & M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK