

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: November 29, 1999

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS - SPECIAL USE PERMITS - U-110-99,

U-111-99, U-113-99, U-114-99, U-115-99

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATE: Friday, December 3, 1999 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances)
Planning & Development Department
Front Desk



007606

NOTICES OF PUBLIC HEARINGS
DECEMBER 15, 1999

NOTICE IS HEREBY GIVEN THAT on Wednesday, December 15, 1999, at the hour of 1:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests.

U-110-99 - DBL & ASSOCIATES LIMITED LIABILITY COMPANY - Request for a Special Use Permit on property located at 850 South Jones Boulevard FOR A PROPOSED SOCIAL SERVICE PROVIDER, R-1 (Single Family Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking) [Pending Zone change to O (Office)], Ward 1 (McDonald), APN: 138-36-401-005, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-111-99 - THE HOWARD HUGHES CORPORATION - Request for a Special Use Permit on property located on the northeast corner of Town Center Drive and Covington Cross Drive FOR THE OFF-PREMISE SALE OF BEER AND WINE AND RESTRICTED GAMING IN CONJUNCTION WITH A PROPOSED 5,000 SQUARE FOOT CONVENIENCE STORE (CITY STOP), P-C (Planned Community) Zone, Ward 2 (L.B. McDonald), APN: 138-30-217-001, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-112-99 - THE HOWARD HUGHES CORPORATION - Request for a Special Use Permit on property located on the northeast corner of Town Center Drive and Covington Cross Drive FOR GASOLINE SALES IN CONJUNCTION WITH A PROPOSED 5,000 SQUARE FOOT CONVENIENCE STORE (CITY STOP), P-C (Planned Community) Zone, Ward 2 (L.B. McDonald), APN: 138-30-217-001, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-113-99 - THE HOWARD HUGHES CORPORATION - Request for a Special Use Permit on property located on the northeast corner of Town Center Drive and Covington Cross Drive FOR A 2,200 SQUARE FOOT CAR WASH IN CONJUNCTION WITH A PROPOSED 5,000 SQUARE FOOT CONVENIENCE STORE (CITY STOP), P-C (Planned Community) Zone, Ward 2 (L.B. McDonald), APN: 138-30-217-001, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-114-99 - SALIM S. RANA - Request for a Special Use Permit on property located on the north side of Washington Avenue and the east side of Lamb Boulevard FOR A PROPOSED 12,500 SQUARE FOOT, TWO-STORY CONVALESCENT CARE FACILITY, R-1 (Single Family Residential) and R-E (Residence Estates) Zones under Resolution of Intent to C-1 (Limited Commercial), Ward 3 (Reese), APN's: 140-29-202-003, 004 and 008, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M. D. B. & M.

U-115-99 - SALIM S. RANA - Request for a Special Use Permit on property located on the north side of Washington Avenue and the east side of Lamb Boulevard FOR A PROPOSED 3,500 SQUARE FOOT CAR WASH, R-1 (Single Family Residential) and R-E (Residence Estates) Zones under Resolution of Intent to C-1 (Limited Commercial), Ward 3 (Reese), APN's: 140-29-202-003, 004 and 008, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M. D. B. & M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK