

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: JANUARY 12, 1998

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS - SPECIAL USE PERMITS

U-102-97, U-126-97, U-127-97, U-128-97, U-131-97

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATES: THURSDAY, JANUARY 15, 1998 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)



DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances only)
Planning & Development Department
Front Desk
Minutes Folder



008228

NOTICE OF PUBLIC HEARINGS
JANUARY 26, 1998

NOTICE IS HEREBY GIVEN THAT on Monday, January 26, 1998, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-102-97 - JAMES SHARPLESS - Request for a Special Use Permit on property located on the southeast corner of Jones Boulevard and Rosada Way, FOR A 31,100 SQUARE FOOT, 48 BED, ONE-STORY CONVALESCENT CARE FACILITY, R-E (Residence Estates) Zone, Ward 4 (Brown), APN: 125-36-302-001, LEGALLY DESCRIBED AS BEING A PORTION OF NORTHWEST QUARTER (NW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.& M.

U-126-97 - CHARLESTON HEIGHTS DEVELOPMENT COMPANY - Request for a Special Use Permit on property located at 6810 West Cheyenne Avenue FOR A MINOR AUTOMOTIVE REPAIR (GLASS) BUSINESS, C-1 (Limited Commercial) Zone, Ward 4 (Brown), APN: 138-10-816-007, LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

U-127-97 - SAHARA PAVILION NORTH U.S., INC. - Request for a Special Use Permit on property located at 4624 West Sahara Avenue FOR A SECOND HAND JEWELRY SALES IN CONJUNCTION WITH AN EXISTING JEWELRY STORE, C-1 (Limited Commercial) Zone, Ward 1 (McDonald), APN: 162-06-402-001, LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M.

U-128-97 - TRIPLE FIVE DEVELOPMENT ON BEHALF OF RITE AID, INC. - Request for a Special Use Permit on property located on the northwest corner of Sahara Avenue and Fort Apache Road FOR THE SALE OF PACKAGED LIQUOR IN CONJUNCTION WITH A PROPOSED 16,708 SQUARE FOOT DRUGSTORE, C-1 (Limited Commercial) Zone, Ward 2 (Adamsen), APN: 163-06-815-002, LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M.

U-131-97 - MARTIN AND SALLY GLADE REVOCABLE TRUST ON BEHALF OF SAM E. HAMIKA - Request for a Special Use Permit on property located at 6711 West Alexander Road, Units 103 and 104, FOR PACKAGED LIQUOR SALES IN CONJUNCTION WITH A GROCERY STORE, C-1 (Limited Commercial) Zone, Ward 4 (Brown), APN: 138-10-502-003, LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTHEAST QUARTER (NE¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK