

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: April 27 , 1998

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS - SPECIAL USE PERMITS

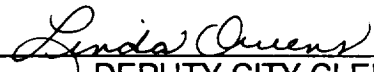
U-136-97, U-19-98, U-26-98, U-29-98, U-30-98 and U-31-98

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATES: THURSDAY, APRIL 30, 1998 ^{cr} (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances only)
Planning & Development Department
Front Desk
Minutes Folder



008161

NOTICE OF PUBLIC HEARINGS
MAY 11, 1998

NOTICE IS HEREBY GIVEN THAT on Monday, May 11, 1998, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-136-97 - LEVTAR PARTNERSHIP ON BEHALF OF PACIFIC WEST FINANCIAL - Request for a Special Use Permit on property located on the northeast corner of Craig Road and Tenaya Way FOR A CAR WASH AND FOR THE OFF-PREMISE SALE OF ALCOHOL IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE, U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown), APN: 138-03-611-001, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 3, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-19-98 - SALIM S. RANA INVESTMENTS CORPORATION - Request for a Special Use Permit on property located on the east side of Lamb Boulevard, north of Washington Avenue, FOR A PROPOSED 6,274 SQUARE FOOT MINOR AUTO REPAIR FACILITY, R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 3 (Reese), APN: 140-29-202-002, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) SECTION 29, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M. D. B. & M.

U-26-98 - IRWIN MITSUGI KURASHIGE ON BEHALF OF JODY CUOMO - Request for a Special Use Permit on property located at 101 South Rainbow Boulevard, Suite 19, TO ALLOW ASTROLOGY, HYPNOTISM AND PSYCHIC ARTS IN CONJUNCTION WITH AN EXISTING HEALTH CARE BUSINESS, C-1 (Limited Commercial) Zone, Ward 2 (Adamsen), APN: 138-34-513-004, LEGALLY DESCRIBED AS A PORTION OF THE NORTHEAST QUARTER (NE¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-29-98 - NORTH RANCH PARKWAY ON BEHALF OF MONTESANO'S ITALIAN DELI - Request for a Special Use Permit on property located at 4835 West Craig Road FOR THE ON-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH AN EXISTING RESTAURANT, C-1 (Limited Commercial) Zone, Ward 4 (Brown), APN: 138-01-712-005, LEGALLY DESCRIBED AS A PORTION OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-30-98 - LAKE MEAD AND BUFFALO PARTNERSHIP ON BEHALF OF ROUND TABLE PIZZA - Request for a Special Use Permit on property located at 7460 West Lake Mead Boulevard FOR THE ON-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED RESTAURANT, C-1 (Limited Commercial) Zone, Ward 4 (Brown), APN: 138-22-211-009, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-31-98 - TRIPLE FIVE DEVELOPMENT GROUP CENTRAL ON BEHALF OF ROUND TABLE PIZZA - Request for a Special Use Permit on property located at 9350 West Sahara Avenue FOR THE ON-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED RESTAURANT, C-1 (Limited Commercial) Zone, Ward 2 (Adamsen), APN: 163-06-816-002 AND 163-06-816-008, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M. D. B. & M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK