

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: May 26, 1998

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS - APPEAL OF SPECIAL
USE PERMITS - U-39-98 AND U-40-98

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATES: Thursday, May 28, 1998 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances only)
Planning & Development Department
Front Desk
Minutes Folder



008119

NOTICE OF PUBLIC HEARING
JUNE 8, 1998

NOTICE IS HEREBY GIVEN THAT on Monday, June 8, 1998, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-39-98 - APPEAL FILED BY JOE CONNER ON BEHALF OF BUBBLES SUMMERLIN, LIMITED LIABILITY COMPANY from the Denial by the Planning Commission for a Special Use Permit on property located on the south side of Vegas Drive, approximately 250 feet east of Buffalo Drive, FOR A PROPOSED 1,800 SQUARE FOOT FULL SERVICE CAR WASH WITH AUTO DETAILING, U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (Adamsen), APN: 138-27-101-005, LEGALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-40-98 - APPEAL FILED BY JOE CONNER ON BEHALF OF BUBBLES SUMMERLIN, LIMITED LIABILITY COMPANY from the Denial by the Planning Commission for a Special Use Permit on property located on the south side of Vegas Drive, approximately 250 feet east of Buffalo Drive, FOR A PROPOSED 3,000 SQUARE FOOT MINOR AUTO REPAIR FACILITY, U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (Adamsen), APN: 138-27-101-005, LEGALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK