

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: May 26 , 1998

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS - SPECIAL USE PERMITS

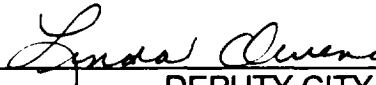
U-25-98, U-33-98, U-35-98, U-36-98, U-37-98, U-38-98, U-41-98, U-42-98 and U-43-98

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATES: THURSDAY, MAY 28, 1998, 1998 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances only)
Planning & Development Department
Front Desk
Minutes Folder



008122

NOTICE OF PUBLIC HEARINGS
JUNE 8, 1998

NOTICE IS HEREBY GIVEN THAT on Monday, June 8, 1998, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-25-98 - SAXTON CORPORATION - Request for a Special Use Permit on property located at 73 South Martin L. King Boulevard FOR A 14 FOOT BY 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN AT A HEIGHT OF 74 FEET, M (Industrial) Zone, Ward 3 (Reese), APN: 139-33-510-002, LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M. D. B. & M.

U-33-98 - NEVADA COMMERCIAL ASSOCIATES ON BEHALF OF ROY SMITH - Request for a Special Use Permit on property located on the north side of Bonanza Road, approximately 114 feet west of Lamb Boulevard, TO ALLOW A PROPOSED 2,763 SQUARE FOOT MINI LUBE AND CAR WASH, R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Size: 0.46 Acres, Ward 3 (Reese), APN: 140-30-803-010, LEGALLY DESCRIBED AS A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M. D. B. & M.

U-35-98 - NORTSHORE PLAZA, LIMITED LIABILITY COMPANY ON BEHALF OF KAPRIEL SAATDJIAN - Request for a Special Use Permit on property located at 8370 West Cheyenne Avenue TO ALLOW A SECONDHAND DEALER FOR THE BUYING AND SELLING OF USED JEWELRY IN CONJUNCTION WITH AN EXISTING JEWELRY STORE, U (Undeveloped) Zone, [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 4 (Brown), APN: 138-09-420-003, LEGALLY DESCRIBED AS A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-36-98 - ZAIMA INTERNATIONAL ON BEHALF OF KARL BUJADHAM - Request for a Special Use Permit on property located at 2904 Lake East Drive FOR THE ON-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH AN EXISTING RESTAURANT, C-1 (Limited Commercial) Zone, Ward 2 (Adamsen), APN: 163-08-611-035, LEGALLY DESCRIBED AS A PORTION OF THE SOUTHWEST QUARTER (SW¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-37-98 - BUFFALO CANYON, LIMITED LIABILITY COMPANY - Request for a Special Use Permit on property located at the southwest corner of Buffalo Drive and Vegas Drive FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE, U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Size: 1.19 Acres, Ward 2 (Adamsen), APN: 138-28-501-009, LEGALLY DESCRIBED AS A PORTION OF THE NORTHEAST QUARTER (NE¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-38-98 - TRIPLE 5 DEVELOPMENT - Request for a Special Use Permit on property located on the northwest corner of Sahara Avenue and Fort Apache FOR A SUPPER CLUB IN CONJUNCTION WITH A PROPOSED 6,648 SQUARE FOOT RESTAURANT, C-1 (Limited Commercial) Zone, Ward 2 (Adamsen), APN: 163-06-816-010, LEGALLY DESCRIBED AS A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-41-98 - RINGSIDE LIQUOR ON BEHALF OF ZERE DAWIT - Request for a Special Use Permit on property located at 1510 Las Vegas Boulevard South FOR THE ON-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH AN EXISTING RESTAURANT, C-2 (General Commercial) Zone, Ward 1 (McDonald), APN: 162-03-210-062, LEGALLY DESCRIBED AS A PORTION OF THE SOUTHWEST QUARTER (SW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M. D. B. & M.

U-42-98 - RAINBOW SAHARA CENTER II ON BEHALF OF ROSE U. BOWE - Request for a Special Use Permit on property located at 2218 South Rainbow Boulevard FOR A SECONDHAND DEALER FOR THE BUYING AND SELLING OF USED HUB CAPS, C-1 (Limited Commercial) Zone, Ward 1 (McDonald), APN's: 163-02-415-001 and 163-02-415-002, LEGALLY DESCRIBED AS A PORTION OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-43-98 - PUBLIC STORAGE INVESTORS 14 ON BEHALF OF PACIFIC BELL MOBILE SERVICES - Request for a Special Use Permit on property located on property at 1900 North Jones Boulevard FOR A 60 FOOT CELLULAR TELEPHONE MONOPOLE, C-1 (Limited Commercial) Zone, Ward 1 (McDonald), APN: 138-23-702-002, LEGALLY DESCRIBED AS A PORTION OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK