

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: September 14 , 1998

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS - SPECIAL USE PERMITS

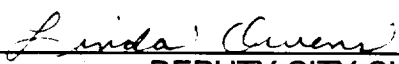
U-77-98, U-78-98, U-80-98, U-89-98, U-91-98 and U-93-98

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATES: THURSDAY, September 17, 1998 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances only)
Planning & Development Department
Front Desk
Minutes Folder



008040

NOTICES OF PUBLIC HEARINGS
SEPTEMBER 28, 1998

NOTICE IS HEREBY GIVEN THAT on Monday, September 28, 1998, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-77-98 - SAGEBIRD PARTNERS ON BEHALF OF TED WEINS TIRE & AUTO CENTER - Request for a Special Use Permit on property located on the north side of Cheyenne Avenue, approximately 300 feet east of Cimarron Road FOR A MINOR AUTOMOTIVE REPAIR FACILITY, C-1 (Limited Commercial) Zone, Ward 4 (Brown), APN: 138-09-801-013, LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

U-78-98 - MICHAEL AND NANCY CORRIGAN FAMILY TRUST ON BEHALF OF HAE UN LEE - Request for a Special Use Permit on property located on the south side of Lake Mead Boulevard, west of Tenaya Way, FOR A 16,500 SQUARE FOOT PACKAGE LIQUOR STORE, U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (Adamsen), APN: 138-22-302-007, IS LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

U-80-98 - RUBIO'S RESTAURANTS, INCORPORATED ON BEHALF OF SOUTHWESTERN GROWTH INVESTMENTS, LIMITED LIABILITY COMPANY - Request for a Special Use Permit on property located on the northwest corner of Fort Apache Road and Sahara Avenue FOR THE ON-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED 2,160 SQUARE FOOT RESTAURANT, C-1 (Limited Commercial) Zone, Ward 2 (Adamsen), APN: 163-06-816-010, LEGALLY DESCRIBED AS A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-89-98 - MATTHEW AND SHIRLEY TROTTA FAMILY TRUST - Request for a Special Use Permit on property located on the northwest side of Alexander Road, southwest of Rancho Drive, FOR PACKAGE LIQUOR SALES IN CONJUNCTION WITH A PROPOSED 5,720 SQUARE FOOT DRUG STORE, C-2 (General Commercial) Zone, Ward 4 (Brown), APN: 138-02-814-007, LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

U-91-98 - MATTHEW AND SHIRLEY TROTTA FAMILY TRUST ON BEHALF OF CAMCO, INC. - Request for a Special Use Permit on property located west of Rancho Drive, approximately 675 feet north of Alexander Road, FOR A PROPOSED 5,443 SQUARE FOOT PAWN SHOP, SECONDHAND SALES, AND CHECK CASHING, C-2 (General Commercial) Zone, Ward 4 (Brown), APN: 138-02-814-007, LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.& M.

U-93-98 - CENTERTRUST RETAIL PROPERTIES FIN. III - Request for a Special Use Permit on property located at 1756 East Charleston Boulevard FOR A SERVICE BAR IN CONJUNCTION WITH A PROPOSED 1,800 SQUARE FOOT RESTAURANT, C-1 (Limited Commercial) Zone, Ward 3 (Reese), APN: 162-02-510-003, LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.& M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK