

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: December 21, 1998

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS - SPECIAL USE PERMITS

U-135-98, U-138-98, U-139-98 and U-140-98

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATES: THURSDAY, DECEMBER 24, 1998 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)



DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances only)
Planning & Development Department
Front Desk
Minutes Folder



007943

NOTICES OF PUBLIC HEARINGS
JANUARY 11, 1999

NOTICE IS HEREBY GIVEN THAT on Monday, January 11, 1999, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Requests:

U-135-98 - DESERT OASIS, INC. - Request for a Special Use Permit on property located at 6400 West Craig Road FOR A MINOR AUTO REPAIR FACILITY WITH BAYS FACING A PUBLIC RIGHT-OF-WAY, C-2 (General Commercial) Zone, Ward 4 (Brown), APN's: 138-02-213-005 and 006, LEGALLY DESCRIBED AS A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-138-98 - WAGEMA LIMITED LIABILITY COMPANY ON BEHALF OF MARKET CITY CAFE - Request for a Special Use Permit on property located at 7290 West Lake Mead Boulevard FOR A PROPOSED 4,855 SQUARE FOOT SUPPER CLUB WITH OUTDOOR PATIO, U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown), APN: 138-22-601-004, LEGALLY DESCRIBED AS A PORTION OF THE SOUTHWEST QUARTER (SW¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-139-98 - GURDWARA BABA DEEP SINGH, INC. - Request for a Special Use Permit on property located at 6341 West Lone Mountain Road FOR A 5,240 SQUARE FOOT SANCTUARY AND A 2,170 SQUARE FOOT FELLOWSHIP HALL IN CONJUNCTION WITH A PROPOSED RELIGIOUS FACILITY, R-E (Residence Estates) Zone, Ward 4 (Brown), APN: 138-02-501-002, LEGALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. B. & M.

U-140-98 - PECCOLE NEVADA CORPORATION ON BEHALF OF SMITH'S FOOD AND DRUG CENTERS - Request for a Special Use Permit on property located on the southeast corner of Charleston Boulevard and Hualapai Way FOR OFF-PREMISE PACKAGE LIQUOR SALES IN CONJUNCTION WITH A PROPOSED SUPERMARKET, U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (Adamsen), APN: 163-06-111-001, LEGALLY DESCRIBED AS A PORTION OF THE NORTH HALF (N½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M. D. B. & M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK