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NOTICE TO PUBLISH

Las Vegas, Nevada

Date: April 14, 1997

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS - SPECIAL USE PERMITS

U-111-86(2), U-6-90(2), U-145-96, U-7-97, U-9-97, U-11-97, U-15-97, U-18-97, U-91-97,

U-21-97

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATES: Thursday, April 17, 1997 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)


CHIEF DEPUTY CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances only)
Community Planning & Development
Front Desk
Minutes Folder



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NOTICE OF PUBLIC HEARINGS
APRIL 28, 1997

NOTICE IS HEREBY GIVEN THAT on Monday, April 28, 1997, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will review the action of the Board of Zoning Adjustment in approving the following Special Use Permit applications:

U-111-86(2) - UNION PACIFIC RAILROAD COMPANY ON BEHALF OF DONREY OUTDOOR ADVERTISING COMPANY - Five Year Required Review on an approved Special Use Permit on property located on the northeast corner of I-15 and Bonneville Avenue which allowed a 14 foot x 48 foot off-premise (billboard) sign at a height of 65 feet, M (Industrial) Zone, Ward 3 (Reese) - APN 139-33-610-001, LEGALLY DESCRIBED AS LOT TWO (2) OF PARKWAY CENTER, SAID PROPERTY BEING A PORTION OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.

U-6-90(2) - ROBERT AND MARJORIE McELHOSE ON BEHALF OF DONREY OUTDOOR ADVERTISING - Required Two Year Review on an approved Special Use Permit on property located at 1535 North Eastern Avenue which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign, C-1 (Limited Commercial) Zone, Ward 3 (Reese) - APN 139-26-505-004, LEGALLY DESCRIBED AS A PORTION OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.

U-145-96 - RINGSIDE LIQUOR, INC. ON BEHALF OF RAYANNE BUNYOU on property located at 1510 Las Vegas Boulevard South for the sale of beer and wine in conjunction with a proposed restaurant, C-2 (General Commercial) Zone, Ward 3 (Reese), APN 162-03-210-062, LEGALLY DESCRIBED AS LOTS THIRTEEN (13) THROUGH SIXTEEN (16) IN BLOCK SEVENTEEN (17) OF BOULDER ADDITION; SAID PROPERTY BEING A PORTION OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M.

U-7-97 - CHEYENNE CROSSING ASSOCIATES LIMITED PARTNERSHIP on property located at 3250 West Tenaya Way, Suite #103 for the on-premise sale of beer and wine in conjunction with an existing restaurant, C-1 (Limited Commercial) Zone, Ward 4 (Callister) - APN 138-10-815-001, LEGALLY DESCRIBED AS BEING A PORTION OF LOT ONE (1) IN BLOCK ONE (1) OF SPICEWOOD PLAZA, SAID PROPERTY BEING A PORTION OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

U-9-97 - SOLI AND ALEXANDRA MUNAKASH ON BEHALF OF CRISTOBAL SANTOS on property located at 4341 Stewart Avenue for the on-premise sale of beer and wine in conjunction with a proposed restaurant and a request for a waiver of the 400 foot minimum distance separation requirement from an existing child care facility, C-1 (Limited Commercial) Zone, Ward 3 (Reese) - APN 140-31-602-011, LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION 31, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.B. & M.

U-11-97 - LAULE BECKER II ON BEHALF OF AMERICAN OUTDOOR ADVERTISING on property located at 421 South Decatur Boulevard for a 40 foot high, 14 foot x 48 foot off-premise advertising (billboard) sign, C-2 (General Commercial) Zone, Ward 1 (McDonald) - APN 139-31-202-003, IS LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 31, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.

U-15-97 - NORTH RANCH PARKWAY ON BEHALF OF CHOL WON LEE on property located at 4941 West Craig Road for the on-premise sale of beer and wine in conjunction with a proposed restaurant and a request for a waiver of the 400 foot minimum distance separation requirement from an existing child care facility, C-1 (Limited Commercial) Zone, Ward 4 (Callister) - APN 138-01-712-002, LEGALLY DESCRIBED AS LOT FIVE (5) OF NORTH RANCH PLAZA, SAID PROPERTY BEING A PORTION OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

U-18-97 - RESTAURANT ROW LIMITED LIABILITY COMPANY ON BEHALF OF HOULIHAN'S on property located on the west side of Rainbow Boulevard, approximately 550 feet south of Lake Mead Boulevard for a proposed 7,933 square foot Supperclub, N-U (Non-Urban) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (Adamsen) - APN 138-22-703-002, LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M AND A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

U-19-97 - HUBERT AND MARY ALICE CLINE ON BEHALF OF RANDY AND MARCY McGINN on property located at 5000 West Oakey Boulevard, Suite D-5 for Class III Secondhand dealership for used lawnmower sales and repair within an existing shopping center, C-1 (Limited Commercial) Zone, Ward 1 (McDonald) - APN 163-01-602-001 and 002, LEGALLY DESCRIBED AS LOT FOUR (4), SAID PROPERTY BEING A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. & M.

U-21-97 - JOAN PENNACCHIO ON BEHALF OF R & L VENTURES on property located at 2401 North Rancho Road for a proposed 14 foot x 48 foot off-premise advertising (billboard) sign, C-2 (General Commercial) Zone, Ward 4 (Callister) - APN 139-18-403-002, IS LEGALLY DESCRIBED AS A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 18, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK