

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: Oct 15, 1996

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS - APPEALS


U-57-96, V-98-96

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATES: Friday, October 18, 1996 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)

  
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CITY CLERK, *Chief Deputy*

cc: Finance Department - Accounts Payable  
City Attorney - (on Ordinances only)  
Community Planning & Development  
Front Desk  
Minutes Folder



017922

**NOTICE OF PUBLIC HEARINGS  
NOVEMBER 6, 1996**

NOTICE IS HEREBY GIVEN THAT on Wednesday, November 6, 1996, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will review the denial of the Board of Zoning Adjustment on the following Special Use Permit and Variance applications:

V-98-96 - THE TOM HOM GROUP ON BEHALF OF WILLIAM F. HARDY AND DIANE MAGLEBY, TRUSTEES, ET AL on property located at 201 and 222 North Eighth Street to allow a 341 unit, four story, Single Room Occupancy apartment complex where such use is not allowed, C-2 (General Commercial) Zone, Ward 3 (Reese), Parcel Numbers: 139-34-612-036 and 037, LEGALLY DESCRIBED AS BEING A PORTION OF LOTS ONE (1) THROUGH EIGHT (8) IN BLOCK SIXTEEN (16) OF BUCKS SUBDIVISION; SAID PROPERTY BEING A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST M.D.B.&M.

U-57-96 - LEWIS HOMES MANAGEMENT CORP. ON BEHALF OF OAKCREST DEVELOPMENT on property located on the northeast corner of Fort Apache Road and Desert Inn Road for a proposed 5,332 square foot restaurant (Mago's at the Lakes) and tavern, N-U (Non-Urban) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (Adamsen), Parcel Number: 163-08-401-001, LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 5th Floor, City Hall.

**KATHLEEN M. TIGHE, CITY CLERK**