

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: Nov 5, 1996

TO: LAS VEGAS REVIEW-JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS - SPECIAL USE PERMITS

U-68-86(3), U-194-93(4), U-100-95(2), U-288-94(1), U-109-96, U-110-96, U-112-96, U-113-96

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATES: Friday, November 8, 1996 (one time)

and send me three copies of the Affidavit of Publication at your earliest convenience.

(No later than seven (7) days following final publication.)

  
CITY CLERK, *Chief Deputy*

cc: Finance Department - Accounts Payable  
City Attorney - (on Ordinances only)  
Community Planning & Development  
Front Desk  
Minutes Folder



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NOTICE OF PUBLIC HEARINGS  
NOVEMBER 20, 1996

NOTICE IS HEREBY GIVEN THAT on Wednesday, November 20, 1996, at the hour of 2:00 P.M. in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will review the action of the Board of Zoning Adjustment in approving the following Special Use Permit applications:

U-68-86(3) - CHARLES MILES, JR., ET AL for a Required Five Year Review for an approved Special Use Permit on property located on the southwest corner of Las Vegas Boulevard South and Clark Avenue for a 14 foot x 48 foot off-premise advertising (billboard) sign, C-2 (General Commercial) Zone, Ward 1 (McDonald), APN 139-34-311-152, LEGALLY DESCRIBED AS BEING PORTIONS OF LOTS TWENTY-NINE (29), THIRTY (30), THIRTY-ONE (31) AND THIRTY-TWO (32) IN BLOCK THIRTY-NINE (39) OF CLARKS LAS VEGAS TOWNSITE, SAID PROPERTY BEING A PORTION OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.

U-194-93(4) - MSA, INC for a Plot Plan and Building Elevation Review on property located at 903 North Buffalo Drive for a proposed Roadrunner tavern in conjunction with a proposed restaurant in an approved retail shopping center, N-U (Non-Urban) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (Adamsen), APN 138-28-620-002. LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

U-100-95(2) - YHIEL SHEBAH for a Required Six Month Review for an approved Special Use Permit on property located at 714 Las Vegas Boulevard North for the sale of beer in conjunction with an existing food market (La Barata Market), C-2 (General Commercial) Zone, Ward 3 (Reese), APN 139-27-812-011, LEGALLY DESCRIBED AS BEING A PORTION OF LOT ONE (1), LOT THREE (3), AND A PORTION OF LOT FOUR (4) IN BLOCK ONE OF THE BILTMORE ADDITION ANNEX #3, SAID PROPERTY BEING A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.

U-288-94(1) - CASTER GROUP LIMITED PARTNERSHIP for a Plot Plan and Building Elevation Review on property located at 3282 North Rancho Drive to allow an existing 14 foot x 48 foot off-premise advertising (billboard) sign to be increased to a height of 55 feet where 40 feet is the maximum height allowed, C-2 (General Commercial) Zone, Ward 4 (Callister), APN 138-12-810-042, LEGALLY DESCRIBED AS BEING PORTIONS OF LOTS ONE (1) THROUGH FIVE (5) AND LOT TWENTY (20) IN BLOCK ONE (1) OF THE ELSTNER ESTATES SUBDIVISION, SAID PROPERTY BEING A PORTION OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

U-109-96 - CITY OF LAS VEGAS ON BEHALF OF DESERT PINES GOLF COURSE on property located at 3415 East Bonanza Road for a 3,992 square foot tavern in conjunction with a proposed clubhouse for the Desert Pines Golf Course, C-V (Civic) Zone, Ward 3 (Reese), APN 139-36-502-001, LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.

U-110-96 - RAINBOW AND CHARLESTON LIMITED PARTNERSHIP on property located at 1080 South Rainbow Boulevard for the dispensing and sale of propane in conjunction with an existing gas station, C-1 (Limited Commercial) Zone, Ward 2 (Adamsen), APN 138-34-819-014, LEGALLY DESCRIBED AS BEING PORTIONS OF LOT 1C AND LOT TWO (2) IN RAINBOW VISTA, SAID PROPERTY BEING A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

U-112-96 - BARBARA NISSON, ET AL ON BEHALF OF ETTA MAE WATSON, ET AL on property located at 1202 South Main Street for the sale of beer and wine in conjunction with an existing restaurant (Casa Don Juan), C-M (Commercial Industrial) Zone, Ward 1 (McDonald), APN 162-03-110-104, LEGALLY DESCRIBED AS BEING LOT NINE (9) IN BLOCK TWO (2) OF THE BOULDER ADDITION, SAID PROPERTY BEING A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M.

U-113-96 - JOHN E. CARSON, INC. on property located at 519 Carson Avenue for a Class III second-hand jewelry dealership, C-2 (General Commercial) Zone, Ward 3 (Reese), APN 139-34-611-051, LEGALLY DESCRIBED AS BEING TWENTY-THREE (23), TWENTY-FOUR (24), TWENTY-FIVE (25) AND TWENTY-SIX (26) IN BLOCK THREE (3) OF THE HAWKINS ADDITION, SAID PROPERTY BEING A PORTION OF THE SOUTHWEST QUARTER (SW¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 5th Floor, City Hall.

KATHLEEN M. TIGHE, CITY CLERK