

PLANNING &  
DEVELOPMENT



Development  
Services Center  
731 S. Fourth Street  
Las Vegas, NV 89101

TDD 702-386-9108  
Voice:  
Administration 229-6353  
Comp Planning 229-6022  
Current Planning 229-6301  
www.ci.las-vegas.nv.us



024190

March 8, 2002

Department of Taxation  
1550 East College Parkway, Suite 115  
Carson City, Nevada 89706

Re: Annexation A-0024-01(A)

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for A-0024-01(A) and recorded Accurate map are referred to your office. Please note that the effective date of the Ordinance is February 15, 2002.

The annexation area consists of approximately 5.387 acres of land generally located on the north side of Iron Mountain Road, approximately 1,370 feet west of Hualapai Way.

If there are any questions regarding this annexation, please advise.

Very truly yours,

Robert S. Genzer, Director  
Planning and Development Department

RSG:cc

Attachment:

1. Annexation Ordinance #5425
2. Accurate Map

cc: City Clerk  
Director of Finance  
(w/Annexation Ordinance &  
Location Map)

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro-Tem)  
Michael J. McDonald  
Larry Brown  
Lynette Boggs McDonald  
Lawrence Weekly  
Michael Mack

City Manager  
Virginia Valentine



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CITY CLERK  
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1 APN: 126-01-801-015

BILL NO. 2002-2

2 ORDINANCE NO. 5425

3 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY  
4 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE  
5 LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER  
RELATED MATTERS. (A-0024-01(A))

6 Sponsored by:  
7 Councilman Michael Mack

Summary: Annexes property described generally  
as located on the north side of Iron Mountain  
Road, approximately 1,370 feet west of Hualapai  
Way.

8  
9 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN  
10 AS FOLLOWS:

11 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby  
12 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following  
13 described real property:

14 The East Half (E 1/2) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW  
15 1/4) of the Southeast Quarter (SE 1/4) of Section 1, Township 19 South, Range 59  
East, M.D.M., in County of Clark, State of Nevada.

16 SECTION 2: The City Council hereby determines that the described territory meets  
17 the requirements provided by law for annexation to the City for the following reasons:

- 18 A. The area to be annexed was contiguous to the City's boundaries at the time the  
19 annexation proceedings were instituted;
- 20 B. More than one-eighth (1/8) of the aggregate external boundaries of the area are  
21 contiguous to the City;
- 22 C. The territory proposed to be annexed is not included within the boundaries of  
23 another incorporated city or within the boundaries of any unincorporated town  
24 as those boundaries existed as of July 1, 1983;
- 25 D. The City is eligible to annex the area described in this report since the  
26 landowners have signed a petition constituting one hundred percent (100%) of  
27 the owners of record of individual lots or parcels of land within the annexation  
28 area.

CERTIFIED AS A TRUE COPY

*Angela Cole* *4 pages*  
CITY CLERK, CITY OF LAS VEGAS  
NEVADA

COPY

1 SECTION 3: The City will provide police protection through the Las Vegas  
2 Metropolitan Police Department, fire protection, street maintenance, and library services immediately  
3 upon annexation. Garbage collection by the company franchised by the City will also be provided  
4 immediately. The City sanitary sewer system will serve the proposed annexation area. Any  
5 connection to or extension of this sewer line to serve the annexation area shall be at the expense of  
6 the landowners. Other services, such as participation in the City's recreational programs, special  
7 education classes and programs, public works planning, building inspections, and other City services  
8 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided  
9 by private utility companies and other services to the area will not be affected by annexation. Street  
10 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation  
11 will be installed in the presently developed areas upon the request of the property owners and at their  
12 expense by means of special assessment districts. Such improvements will be extended into the  
13 undeveloped areas as development takes place and the need therefor arises, and will be located  
14 according to the needs of the area at that time. Such installations will also be made at the expense of  
15 the property owners, either by means of special assessment districts or as prerequisites to the approval  
16 of subdivision plats, building permits or other land use or development applications.

17 SECTION 4: The annexation of the described territory shall become effective on the  
18 15th day of February, 2002, and on that date the City will have the funds appropriated in sufficient  
19 amount to finance the extension into the described territory of police protection, fire protection, street  
20 maintenance, street sweeping, and street lighting maintenance.

21 SECTION 5: The described territory, together with the inhabitants and property  
22 thereof, shall, from and after the 15th day of February, 2002, be subject to all debts, laws, ordinances  
23 and regulations in force in the City and shall be entitled to the same privileges and benefits as other  
24 parts of the City, and shall be subject to municipal taxes levied by the City.

25 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an  
26 accurate map or plat of the described territory and to record the map or plat, together with a certified  
27 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which  
28 recording shall be done prior to the 15th day of February, 2002.

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SECTION 7: The described territory, which previously has been zoned R-U (County of Clark classification), is hereby classified as U (PCD) (City of Las Vegas classification), which is deemed to be the City equivalent of the County classification.

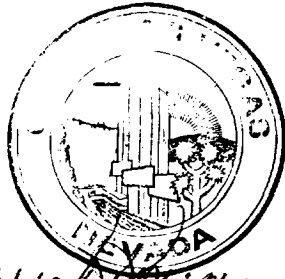
SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this 6<sup>th</sup> day of February, 2002.

APPROVED:

Oscar B. Goodman  
OSCAR B. GOODMAN, Mayor



ATTEST:

Barbara Jo Ronemus  
BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:

Val Steed 12-18-01  
Date

COPY

The above and foregoing ordinance was first proposed and read by title to the City Council on the 2<sup>nd</sup> day of January, 2002, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 6<sup>th</sup> day of February, 2002, which was a regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to the City Council as amended and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Reese, M. McDonald, Brown, L.B. McDonald, Weekly and Mack

VOTING "NAY": None

EXCUSED: None

APPROVED:

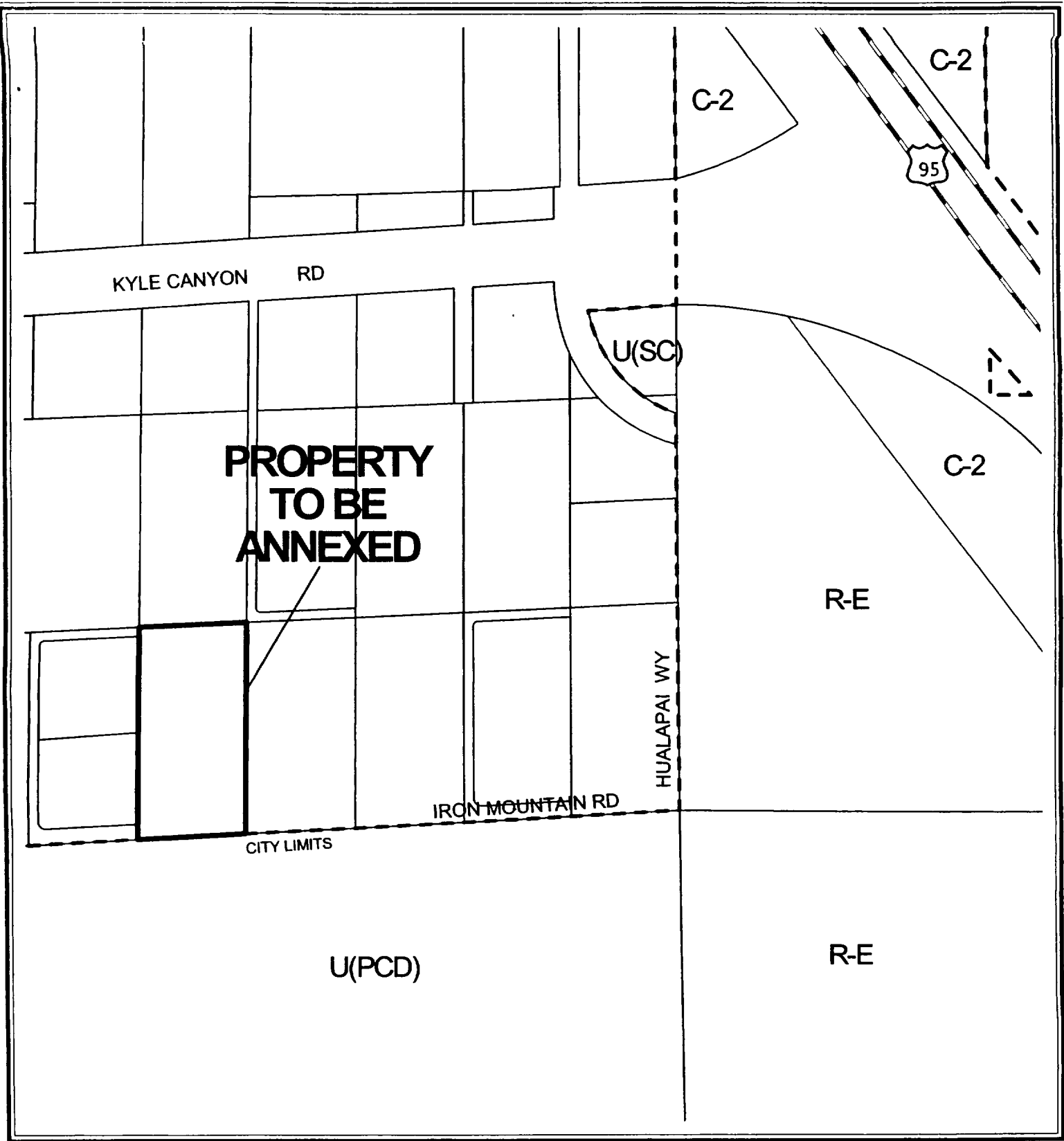
  
OSCAR B. GOODMAN, Mayor

ATTEST:



  
BARBARA JO RONEMUS, City Clerk

WHEN RECORDED PLEASE MAIL TO:  
ROBERT S. GENZER, DIRECTOR  
Planning and Development Department  
731 South Fourth Street  
Las Vegas, Nevada 89101



CASE: A-0024-01(A)

